

THE SACRAMENT OF RECONCILIATION

MARCH 19, 2025

INTRODUCTORY RITE

GATHERING SONG: *The Master Came to Bring Good News*

ICH GLAUB AN GOTT

The musical score consists of five staves of music in common time (indicated by '4') and a key signature of one flat (indicated by a 'B' with a flat sign). The first staff begins with a treble clef and a dotted half note. The second staff begins with a treble clef and a dotted half note. The third staff begins with a treble clef and a dotted half note. The fourth staff begins with a treble clef and a dotted half note. The fifth staff begins with a treble clef and a dotted half note.

*All: 1. The Mas - ter came to bring good news, The
Men: 2. The Law's ful - filled through Je - sus Christ, The
Women: 3. To seek the sin - ners Je - sus came, The
All: 4. For - give us, Lord, as we for - give And*

*1. news of love and free - dom, To heal the sick and
2. man who lived for oth - ers. The law of Christ is:
3. live a - mong the friend - less, To show them love that
4. seek to help each oth - er. For - give us, Lord, and*

*1. seek the poor, To build the peace - ful king - dom.
2. Serve in love Our sis - ters and our broth - ers.
3. they might share The king - dom that is end - less.
4. we shall live To pray and work to - geth - er.*

All: Fa - ther, for - give us! Through Je - sus hear us!

As we for - give one an - other - er!

Text: Ralph Finn, b. 1941, © 1965, GIA Publications, Inc. All rights reserved.

Tune: ICH GLAUB AN GOTT; Mainz Gesangbuch, 1870

SIGN OF THE CROSS

GREETING

Grace to you and peace from God our Father
and from the Lord Jesus Christ who gave himself up for our sins.
R/. To him be glory for ever and ever. Amen.

OPENING PRAYER

LITURGY OF THE WORD

READING

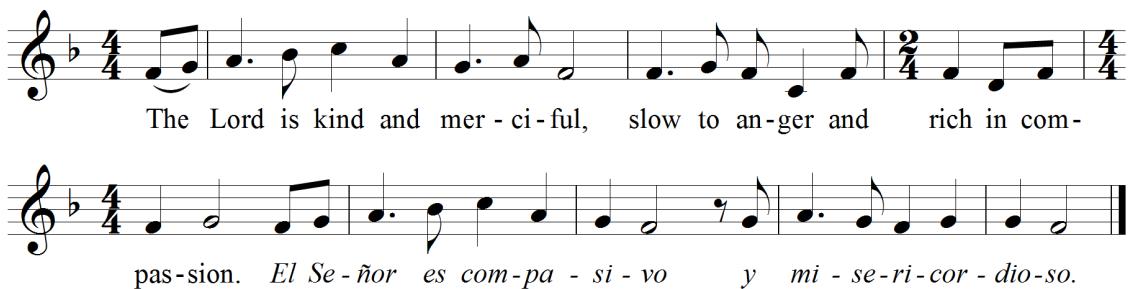
Hebrews 4:12-16

Let us confidently approach the throne of grace.

RESPONSORIAL PSALM: *Psalm 103: The Lord is kind and merciful/El Señor*

Alonso

Refrain:



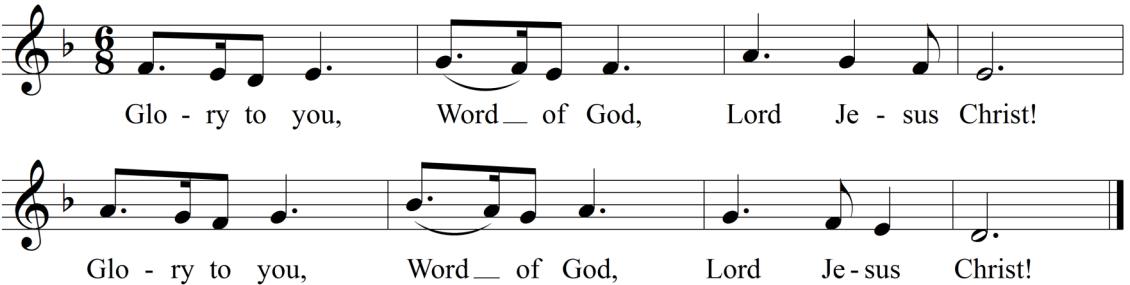
The Lord is kind and mer - ci - ful, slow to an - ger and rich in com -
pas - sion. *El Se - ñor es com - pa - si - vo y mi - se - ri - cor - dio - so.*

Antiphon Text © 1969, 1981, 1997, International Committee on English in the Liturgy, Inc. (ICEL)
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GOSPEL ACCLAMATION: *Mass of Joy and Peace*

Alonso

Refrain:



Glo - ry to you, Word of God, Lord Je - sus Christ!
Glo - ry to you, Word of God, Lord Je - sus Christ!

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You shall love the Lord your God and your neighbor as yourself.

HOMILY

RITE OF RECONCILIATION

EXAMINATION OF CONSCIENCE

Following the homily, a period of silence is given so that each person may personally examine their conscience. The following questions are intended to serve as a guide.

Am I attentive to God's presence in prayer and worship?

- ❖ Do I pray daily?
- ❖ Do I receive the sacraments regularly?
- ❖ Do I keep Sundays and holy days sacred?
- ❖ Do I fulfill my commitments as a member of my faith community?
- ❖ What is my attitude toward the sacrament of reconciliation?
- ❖ Have I tried to grow in the life of the Spirit through prayer and the reading of the word of God?
- ❖ Do I trust God's goodness and providence, even in times of crisis and doubt?

In my daily living, do I act as a child of God?

- ❖ Do I respect my own body as a gift from God?
- ❖ Do I control my vices, including abuses of food and drink?
- ❖ Have I made good use of the gifts God has given me?
- ❖ Do I work too hard and too long? Do I neglect my family and health?
- ❖ Have I been lazy and given too much time to leisure or entertainment?

Do I reflect the mercy of God in my relationship with others?

- ❖ In my household, have I contributed to the well-being and happiness of the rest of my family? Am I patient? Am I loving?
- ❖ Do I treat my parents with respect?
- ❖ Am I ever angry with those I love?
- ❖ Have I been faithful in my relationships?
- ❖ Have I imposed my will on others without respecting their freedom and rights?
- ❖ Am I intolerant of other's ideas or needs?
- ❖ Have I perpetuated racism, prejudices and stereotypes?
- ❖ Do I treat people with disabilities with respect?

Do I bring the love of God to the world?

- ❖ Do I share my time and my treasure with others in need?
- ❖ Do I fail to speak out on behalf of the poor or the oppressed?
- ❖ Have I accepted suffering as a share in the suffering of Christ?
- ❖ Have I indulged in reading, conversation, or entertainments that are contrary to Christian decency and respect for human life?
- ❖ Do I use the earth's resources wisely?
- ❖ Do I purchase a lot of material goods that I don't really need?

Will I accept the forgiveness of God and change my way of life?

- ❖ Am I ever afraid to act in a Christian manner, afraid of what others
- ❖ might think?
- ❖ Is the hope of eternal life my inspiration for all I do?
- ❖ Do I sincerely want to be set free from sin, turn again to God, and resolve to begin again?
- ❖ Do I forgive others who have offended me?



GENERAL CONFESSION OF SINS

The community prays together the Confiteor:

I confess to almighty God and to you, my brothers and sisters,
that I have greatly sinned, in my thoughts and in my words,
In what I have done and in what I have failed to do,

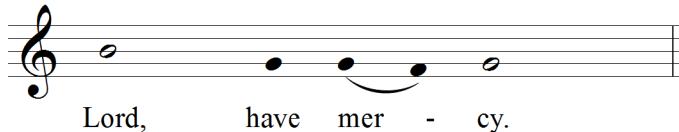
And, striking their breast, they say:

through my fault, through my fault, through my most grievous fault;

Then they continue:

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,
and you, my brothers and sisters, to pray for me to the Lord our God.

LITANY OF REPENTANCE
*Repeat each time
after minister:*



THE LORD'S PRAYER

INDIVIDUAL CONFESSION AND ABSOLUTION

Ten confessors will be available throughout the Church to celebrate the sacrament with you.

- ^Fr. Paul Ruwe - Cry Room
- ^Fr. Bill Peterka - Music Room 1
- *Fr. Riley - Music Room 2
- ^Fr. Jim Meade - Blessed Sacrament Chapel
- *Fr. Savino - Near Storage Room by Organ
- ^Fr. Ed Shine - Vesting Sacristy
- *Fr. Bill Dorrman - Main Sacristy
- ^Fr. Jim Schmitz - Conference Room
- ^Fr. Bachman - Reconciliation Room
- *Fr. Difolco - Near Glass Doors, Reconciliation Room Side

* = Face-to-face only ^ = Face-to-face & Anonymous

Line 1

- Fr. Difolco
- Fr. Dorrman

Line 2

- Fr. Bachman
- Fr. Shine

Line 3

- Fr. Ruwe
- Fr. Schmitz
- Fr. Savino

Line 3

- Fr. Riley
- Fr. Peterka
- Fr. Meade

During this time of individual confessions we take part in the ancient tradition of the church of keeping vigil for our brothers and sisters who are offering their confession and receiving absolution. Prayer, meditation, and spiritual reading are among the possibilities for this time.

CONCLUDING RITE

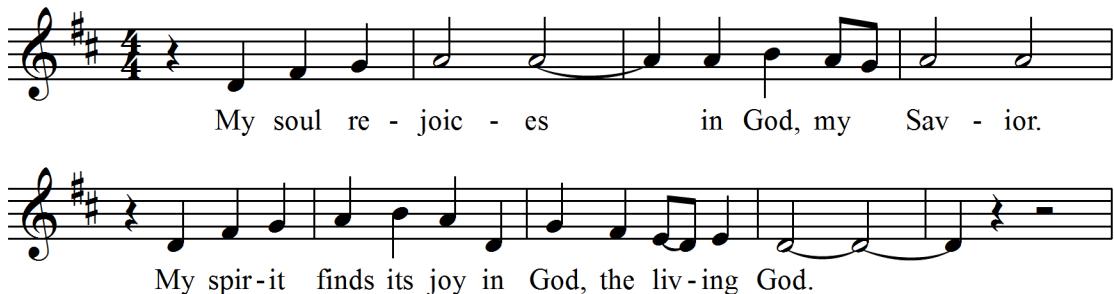
SONG OF PRAISE FOR GOD'S MERCY (*Please stand.*)

Knowing that sins hurt our relationship with God and with our brothers and sisters in Christ, we give praise for God's mercy that heals those relationships. We sing the words of Mary's song of praise to God who chose her to do great things by being Jesus' mother. We are also called to do great things by God and the grace we receive in Reconciliation helps us.

Luke 1: My Soul Rejoices

Farrell

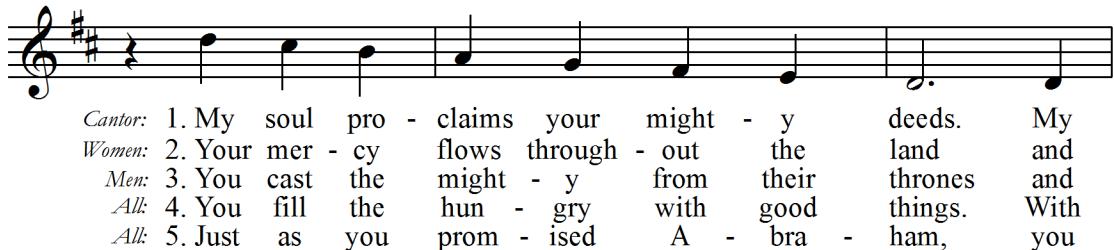
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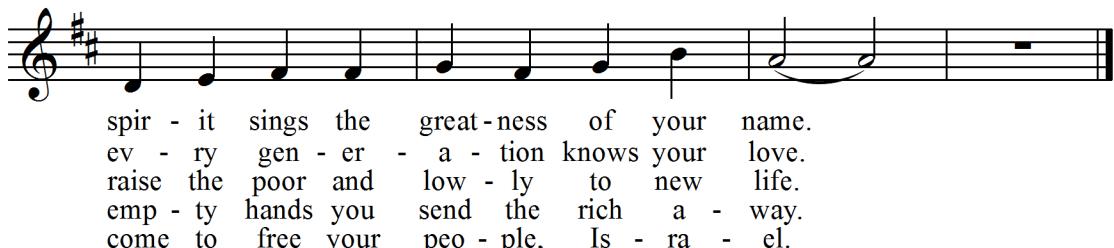
My soul re - joic - es in God, my Sav - ior.

My spir-it finds its joy in God, the liv - ing God.

Verses:



Cantor: 1. My soul pro - claims your might - y deeds. My
Women: 2. Your mer - cy flows through - out the land and
Men: 3. You cast the might - y from their thrones and
All: 4. You fill the hun - gry with good things. With
All: 5. Just as you prom - ised A - bra - ham, you



spir - it sings the great - ness of your name.
ev - ry gen - er - a - tion knows your love.
raise the poor and low - ly to new life.
emp - ty hands you send the rich a - way.
come to free your peo - ple, Is - ra - el.

COLLECT PRAYER

BLESSING

To each invocation please respond, "Amen."

DISMISSAL

The Lord has forgiven your sins. Go in peace.

R/. Thanks be to God.





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