

EVENING MASS OF THE LORD'S SUPPER



ST. JOHN THE BAPTIST CATHOLIC CHURCH
IN THE CITY OF HARRISON, OHIO

APRIL 2, 2026
7:00PM

ORGAN PRELUDE: Eight Short Preludes on Gregorian Themes for Organ, Op. 45, No. 6.
Ave Verum Corpus (1958) — Marcel Dupré (1886-1971)

RECEPTION OF THE HOLY OILS

Each year on the Tuesday of Holy Week our archdiocese celebrates the Chrism Mass at the cathedral. At that liturgy, Archbishop Schnurr blesses the oils that parishes will use when they celebrate sacraments during the coming year: the Oil of the Sick; Oil of Catechumens, to anoint those preparing for baptism; the Chrism, to anoint at confirmation and to anoint infants after baptism. Chrism is also used to anoint bishops and priests at their ordination and altars and churches at their dedication.

Refrain:

O Re-deem - er and Mes-si - ah, list - en to our
song of praise, list - en to our song of praise!

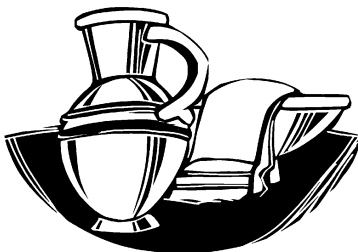
Commissioned for the 1997 Chrism Mass of the Archdiocese of Cincinnati
Music for *O Redeemer and Messiah* by Daniel Laginya, © 1997, All Rights Reserved.

CHORAL PRELUDE: *Ave Verum Corpus*

Wolfgang Amadeus Mozart
(1756-1791)

Ave verum corpus, natum
de Maria Virgine,
vere passum, immolatum
in cruce pro homine,
cuius latus perforatum
unda fluxit et sanguine:
esto nobis praegustatum
in mortis examine.

*Hail, true Body, born
of the Virgin Mary,
who having truly suffered, was sacrificed
on the cross for mankind,
whose pierced side
flowed with water and blood:
May it be for us a foretaste
in the trial of death.*



INTRODUCTORY RITE

STAND

GATHERING: *Glory in the Cross*

Janco

Ritual Song Hymnal #591

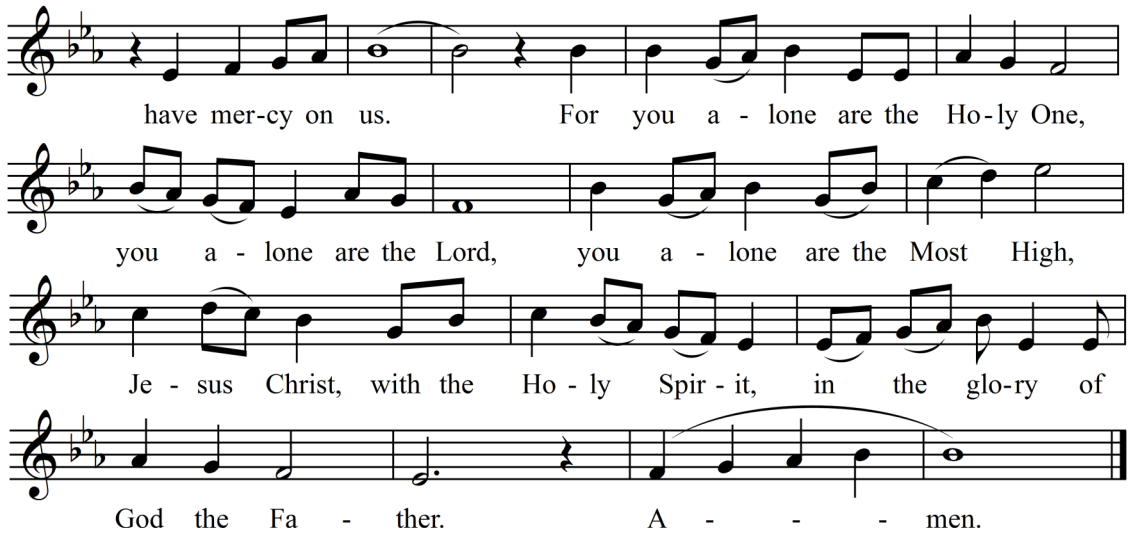
SIGN OF THE CROSS & GREETING

PENITENTIAL ACT

GLORIA: *Mass of Wisdom*

Janco

Glo-ry to God in the high - est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a-dore you, we glo-ri-fy you,
we give you thanks for your great glo-ry, Lord God, heav-en-ly King, O
God, al - mighty Fa - ther. Lord Je-sus Christ, On-ly Be-got-ten Son,
Lord God, Lamb of God, Son of the Fa - ther, you take a-way the
sins of the world, have mer-cy on us; you take a-way the sins of the world,
re-ceive our prayer; you are seat-ed at the right hand of the Fa - ther,



have mer-cy on us. For you a - lone are the Ho-ly One,
 you a - lone are the Lord, you a - lone are the Most High,
 Je - sus Christ, with the Ho - ly Spir - it, in the glo-ry of
 God the Fa - ther. A - - - men.

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COLLECT

SIT

LITURGY OF THE WORD

FIRST READING

Exodus 12:1-8,11-14

This is the law regarding the Passover meal.

RESPONSORIAL PSALM: *Ps. 116: Our blessing-cup is a communion*

Guimont



Our bless - ing - cup is a com - mun - ion with the Blood of Christ.

Ps. 116:12-13, 15-16bc, 17-18. Text: Verses, *The Abbey Psalms and Canticles*, © 2018, 2010, United States Conference of Catholic Bishops, Washington, DC; refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL. Music: Michel Guimont, © 1994, GIA Publications, Inc. All Rights Reserved.

SECOND READING

1 Corinthians 11:23-26

For often as you eat this bread and drink the cup, you proclaim the death of the Lord.

STAND

GOSPEL ACCLAMATION: *Mass of Wisdom*

Janco



Glo - ry and praise to you, Lord Je - sus Christ!

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Jesus loved them to the end.

HOMILY

SIT

WASHING OF FEET

The washing of the feet tonight represents the service and charity of Christ, who came "not to be served, but to serve." A group of parishioners, representing a cross-section of our parish, have their feet washed by the pastor.

So You Must Do

Haugen

Ritual Song Hymnal #588

STAND

GENERAL INTERCESSIONS

Byzantine Chant

The image shows a musical score for a Byzantine Chant. It consists of two staves: a treble clef staff for the Cantor and a bass clef staff for the Assembly. The key signature is one sharp (F#). The Cantor's part begins with a C-clef and a sharp sign, followed by a series of notes: C4, D4, E4, F#4, G4, A4, B4, C5. The Assembly's part begins with a C-clef and a sharp sign, followed by a series of notes: C4, D4, E4, F#4, G4, A4, B4, C5. The lyrics are: (Intercessions) Let us pray to the Lord. Lord, hear our prayer.

Music: Byzantine Chant; harm. By Robert J. Batastini, © 1986, GIA Publications, Inc. All rights reserved.

LITURGY OF THE EUCHARIST

SIT

PREPARATION (Choral Anthem): *Let Us Ever Walk with Jesus* Paul Manz (1919-2009)

Verse 1: Let us ever walk with Jesus, follow His example pure, flee the world, which would deceive us and to sin our souls allure. Ever in his footsteps treading, body here, yet soul above, full of faith and hope and love, let us do the Father's bidding. Faithful Lord, abide with me; Savior, lead, I follow thee.

Verse 2: Let us suffer here with Jesus, to his image, e'er conform; Heaven's glory soon will please us, sunshine follow on the storm. Though we sow in tears of sorrow, we shall reap with heavenly joy; and the fears that now annoy shall be laughter on the morrow. Christ, I suffer here with thee; there, oh, share thy joy with me!

Verse 3: Let us also die with Jesus. His death from the second death, from our soul's destruction, frees us, quickens us with life's glad breath. Let us mortify, while living, flesh and blood and die to sin; and the grave that shuts us in shall but prove the gate to heaven. Jesus, here I die to thee, there to live eternally.

Verse 4: Let us gladly live with Jesus; since he's risen from the dead, death and grave must soon release us. Jesus, thou art now our Head, we are truly thine own members; where thou livest, there live we. Take and own us constantly, faithful friend, as thy dear brethren. Jesus, here I live to Thee, also there eternally. — LASSET UNS MIT JESU ZIEHEN

INVITATION TO PRAYER

EUCHARISTIC PRAYER

PREFACE DIALOGUE

HOLY, HOLY, HOLY: *Mass of Wisdom*

Janco

Ho - ly, Ho - ly, Ho - ly — Lord God of hosts.
Heav-en and earth are full of your glo - ry, Ho - san - na, ho -
san - na, ho - san - na in the high-est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na. ho -
san - na, ho - san - na in the high - est.

Music for *Mass of Wisdom* by Steven R. Janco, © 2010, World Library Publications, a division of GIA Publications, Inc. All rights reserved.

KNEEL

MEMORIAL ACCLAMATION: *Mass of Wisdom*

Janco

Save us, Sa - vior of the world, for by your Cross and
Res - ur - rec - tion you have set us free.

Music for *Mass of Wisdom* by Steven R. Janco, © 2010, World Library Publications, a division of GIA Publications, Inc. All rights reserved.



GREAT AMEN: *Mass of Wisdom*

Janco



A - men. A - men. A - - - men.

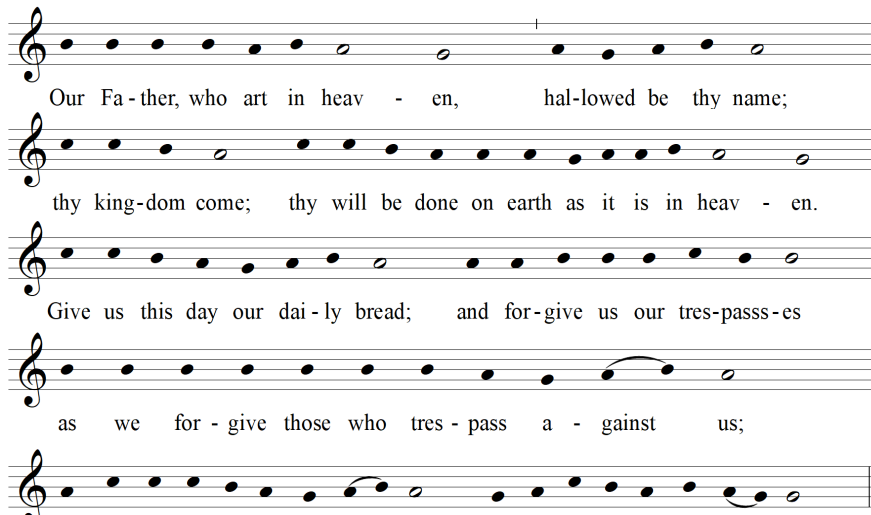
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COMMUNION RITE

STAND


THE LORD'S PRAYER

Chant



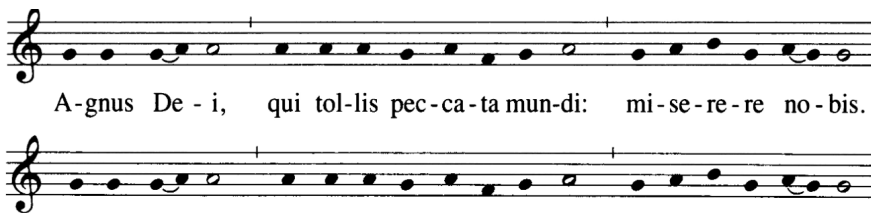
Our Fa-ther, who art in heav - en, hal-lowed be thy name;
thy king-dom come; thy will be done on earth as it is in heav - en.
Give us this day our dai-ly bread; and for-give us our tres-pass-es
as we for - give those who tres - pass a - gainst us;
and lead us not in - to temp - ta - ion, but de - liv - er us from e - vil.

Presider: Deliver us, Lord...

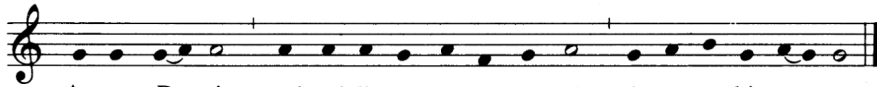
Congregation: 

For the king-dom, the po - wer, and the glo - ry are yours, now and for - e - ver.

LAMB OF GOD: *Agnus Dei XVIII*



A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.
A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.



A-gnus De - i, qui tol-lis pec-ca-ta mun-di: do-na no-bis pa-cem.

Text: traditional liturgical. Music: Chant Mass XVIII, arr. Normand Gouin, © 2011 Birnamwood. This edition newly revised and orchestrated, © 2020 Birnamwood Publications (ASCAP), a division of MorningStar Music Publishers, Inc., St. Louis, MO. All Rights Reserved. Printed in the U.S.A.

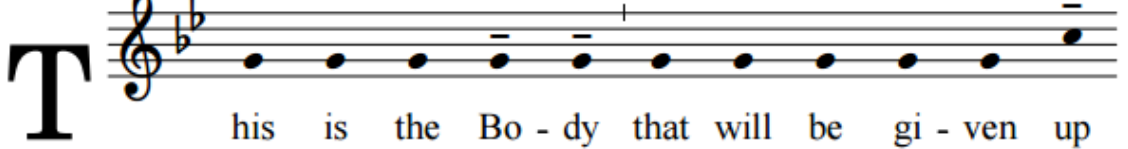
KNEEL

INVITATION TO COMMUNION

COMMUNION ANTIPHON: 1 Corinthians 11:24-25; Ps. 115

Johnson

CO. II



his is the Bo - dy that will be gi - ven up



for you; this is the Cha - lice of the new co - ve -



nant in my Blood, says the Lord; do this, when - e - ver



you re - ceive it, in me - mo - ry of me.

Verse 1: How can I repay the Lord for all his goodness to me? The cup of salvation I will raise; I will call on the name of the Lord. *R./*

Verse 2: My vows to the Lord I will fulfill before all his people. How precious in the eyes of the Lord is the death of his faithful.

Glory be to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and ever shall be: world without end. Amen. *R./*

COMMUNION PROCESSIONAL: *You Satisfy the Hungry Heart*
Ritual Song Hymnal #1028

Kreutz

PRAYER AFTER COMMUNION

TRANSFER OF THE MOST BLESSED SACRAMENT

Hail our Savior's Glorious Body

PANGE LINGUA GLORIOSI

*Stanzas 1-4 are repeated until procession reaches the altar of repose
and the doors of the repository are closed. At this time stanzas 5 & 6 are sung.*

Ritual Song Hymnal #1145, in English



1. Hail our Sav-ior's	glo-ri-ous Bod-y,	Which his Vir-gin
2. To the Vir-gin,	for our heal-ing,	His own Son the
3. On that pas-chal	eve-ning see him	With the cho-sen
4. By his word the	Word al-might-y	Makes of bread his
5. Come, a-dore this	won-drous pres-ence;	Bow to Christ, the
6. Glo-ry be to	God the Fa-ther,	Praise to his co-
1. Pan-ge lin-gua	glo-ri-ó-si,	Cór-po-ris my-
2. No-bis da-tus,	no-bis na-tus	Ex-in-tá-cta
3. In su-pré-mae	no-cte coe-nae,	Re-cúm-bens cum
4. Ver-bum ca-ro,	pa-nem ve-rum	Ver-bo car-nem
5. Tan-tum er-go	Sa-cra-mén-tum	Ve-ne-ré-mur
6. Ge-ni-tó-ri,	Ge-ni-tó-que	Laus et ju-bi-



Moth-er bore;	Hail the Blood which,	shed for sin-ners,
Fa-ther sends;	From the Fa-ther's	love pro-ceed-ing
twelve re-cline,	To the old law	still o-be-dient
flesh in-deed;	Wine be-comes his	ver-y life-blood;
source of grace!	Here is kept the	an-cient prom-ise
e-qual Son,	Ad-o-ra-tion	to the Spir-it,
sté-ri-um	San-gui-nís-que	pre-ti-ó-si,
Vír-gi-ne,	Et in mun-do	con-ver-sá-tus,
frá-tri-bus,	Ob-ser-vá-ta	le-ge ple-ne
éf-fi-cit:	Fit-que san-guis	Chri-sti me-rum,
cér-nu-i:	Et an-tí-quum	do-cu-mén-tum
lá-ti-o,	Sa-lus, ho-nor,	vir-tus quo-que



Did a bro - ken world re - store; Hail the sac - ra -
Sow - er, seed and word de - scends; Won - drous life of
In its feast of love di - vine; Love di - vine, the
Faith God's liv - ing Word must heed! Faith a - lone may
Of God's earth - ly dwell - ing place. Sight is blind be -
Bond of love, in God - head one. Blest be God by
Quem in mun - di pré - ti - um Fru - ctus ven - tris
Spar - so ver - bi sé - mi - ne, Su - i mo - ras
Ci - bis in le - gá - li - bus, Ci - bum tur - bae
Et si sen - sus dé - fi - cit, Ad fir - mán - dum
No - vo ce - dat rí - tu - i; Prae - stet fi - des
Sit et be - ne - dí - cti - o: Pro - ce - dén - ti



ment most ho - ly, Flesh and Blood of Christ a - dore!
Word in - car - nate With his great - est won - der ends.
new law giv - ing, Gives him - self as Bread and Wine.
safe - ly guide us Where the sens - es can - not lead.
fore God's glo - ry, Faith a - lone may see his face.
all cre - a - tion Joy - ous - ly while ag - es run! A - men.
ge - ne - ró - si Rex ef - fú - dit gén - ti - um.
in - co - lá - tus Mi - ro clau - sit ór - di - ne.
du - o - dé - nae Se - dat su - is má - ni - bus.
cor sin - cé - rum So - la fi - des súf - fi - cit.
sup - ple - mén - tum Sén - su - um de - fé - ctu - i.
ab u - tró - que Com - par sit lau - dá - ti - o. A - men.

Text: *Pange lingua*, Thomas Aquinas, 1227–1274; tr. by James Quinn, SJ, 1919–2010, © 1969. James Quinn, SJ. Published by OCP.
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