

THANKSGIVING DAY

NOVEMBER 25, 2021

INTRODUCTORY RITE

GATHERING SONG: *Let All Things Now Living*

THE ASH GROVE

1. Let all things now liv - ing A song of thanks - giv - ing To
2. The Law God en - forc - es, The stars in their cours - es, The

God the Cre - a - tor tri - um - phant - ly raise, Who fash - ioned and
sun in its or - bit o - be - dient - ly shine; The hills and the

made us, Pro - tect - ed and stayed us, By guid - ing us on to the
moun - tains, The riv - ers and foun - tains, The depths of the o - cean pro -

end of our days. God's ban - ners are o'er us, Pure
claim God di - vine. We too should be voic - ing Our

light goes be - fore us, A pil - lar of fire shin - ing
love and re - joic - ing; With glad ad - o - ra - tion a

forth in the night, Till shad - ows have van - ished And dark - ness is
song let us raise Till all things now liv - ing U - nite in thanks -

ban - ished, As for - ward we trav - el from light in - to light.
giv - ing: "To God in the high - est, ho - san - na and praise!"

Text: Katherine K. Davis, 1892–1980, alt., © 1939, 1966, E. C. Schirmer Music Co.
Tune: THE ASH GROVE, Traditional Welsh folk melody, harm. by Charles G. Frishmann, © 1964, 1972, World Library Publications, Inc. All rights reserved.

LITURGY OF THE WORD

FIRST READING:

Sirach 50:22-24

God has done wondrous things on earth.

RESPONSORIAL PSALM: *Psalm 145: I Will Praise Your Name*

Roberts/Jordan

Refrain:

I will praise your name for ev -
er, my King and my God.

Antiphon Text © 1969, 1981, 1997, International Committee on English in the Liturgy, Inc. (ICEL)
Music: (Ref) Leon Roberts, (Vs) Paschal Jordan, OSB, © 1986, 1987, GIA Publications, Inc. All rights reserved.

145:1–2, 8–9, 10–11, 13cd–14

I will extol you, my God and king,
and bless your name forever and ever.
I will bless you day after day,
and praise your name forever and
ever. *R/.*

The LORD is kind and full of
compassion,
slow to anger, abounding in mercy.
How good is the LORD to all,
compassionate to all his creatures. *R/.*

All your works shall thank you, O LORD,
and all your faithful ones bless you.
They shall speak of the glory of your reign,
and declare your mighty deeds. *R/.*

The LORD is faithful in all his words,
and holy in all his deeds.
The LORD supports all who fall,
and raises up all who are bowed
down. *R/.*

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.

SECOND READING:

1 Corinthians 1:3-9

I give thanks to my God always on your account.

GOSPEL ACCLAMATION: *Alleluia 11*

Berthier/Taizé

Refrain:



Music: Jacques Berthier (1923-1994), © 1991, Les Presses de Taizé, GIA Publications, Inc., agent

GOSPEL READING:

Luke 17:11-19

He fell at the feet of Jesus and thanked him.

GENERAL INTERCESSIONS

LITURGY OF THE EUCHARIST

PREPARATION OF GIFTS (CHORAL ANTHEM):

For the Beauty of the Earth

Philip Stopford, b. 1977

For the beauty of the earth,
For the beauty of the skies,
For the love which from our birth
Over and around us lies:
*Lord of all, to the we raise
This our joyful hymn of praise.*

For the joy of human love,
Brother, sister, parent, child,
Friends on earth, and friends above,
For all gentle thoughts and mild:
*Lord of all, to the we raise
This our joyful hymn of praise.*

For the beauty of each hour
Of the day and of the night,
Hill and vale and tree and flower,
Sun and moon and stars of light:
*Lord of all, to the we raise
This our joyful hymn of praise.*

For each perfect gift of thine
To our race so freely given,
Graces human and divine,
Flow'rs of earth and buds of heav'n,
*Lord of all, to the we raise
This our joyful hymn of praise.*

Words by F.S. Pierpoint, 1835-1917



EUCCHARISTIC PRAYER

HOLY, HOLY, HOLY: *Jubilation Mass*

Chepponis

Ho-ly, Ho-ly, Ho - ly Lord, Ho - ly Lord God of hosts.
heav-en and earth are full of your glo-ry. Ho - san-na, ho -
san - na, ho - san - na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho - san-na, ho - san - na, ho -
san - na in the high-est. Ho - san - na, ho - san - na, ho -
san - na in the high - - - est!

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Music: James J. Chepponis, © 1999, 2010, GIA Publications, Inc. All Rights Reserved.

MEMORIAL ACCLAMATION: *Jubilation Mass*

Chepponis

We pro - claim your Death, O Lord, and pro - fess your Res - ur -
rec-tion un - til you come a - gain, un - til you come a - gain.

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Music: James J. Chepponis, © 1999, 2010, GIA Publications, Inc. All Rights Reserved.

GREAT AMEN: *Jubilation Mass*

Chepponis

A - men, A - men, A - - - men.
A - men, A - men A - - - men!

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a whole rest followed by a melodic line: quarter note G, quarter note A, quarter note B, quarter note C, quarter note D, quarter note E, quarter note F, quarter note G. The second staff continues the melody: quarter note G, quarter note A, quarter note B, quarter note C, quarter note D, quarter note E, quarter note F, quarter note G.

Music: James J. Chepponis, © 1999, 2010, GIA Publications, Inc. All Rights Reserved.



COMMUNION RITE

LAMB OF GOD: *Holy Cross Mass*

Isele

Lamb of God, you take a-way the sins of the world,
have mer - cy on us. grant us peace.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for 'Lamb of God, you take a-way the sins of the world,' with a triplet of eighth notes on 'sins'. The second staff contains the melody for 'have mer - cy on us. grant us peace.', with a repeat sign and a first ending for 'grant us peace.'.

Music: David Clark Isele, © 1979, GIA Publications, Inc. All Rights Reserved.

Refrain:

Bread for the world: a world of hun - ger.

Wine for all peo - ples: peo - ple who thirst. May we who eat

be bread for oth - ers. May we who drink pour out our love.

Verses:

1. Lord Je - sus Christ, you are the bread of life, bro - ken to
 2. Lord Je - sus Christ, you are the wine of peace, poured in - to
 3. Lord Je - sus Christ, you call us to your feast, at which the

reach and heal the wounds of hu - man pain. Where we di -
 hearts once bro - ken and where dry - ness sleeps. Where we are
 rich and pow'r - ful have be - come the least. Where we sur -

vide your peo - ple, you are wait - ing there on bend - ed
 tired and wea - ry, you are wait - ing there to be the
 vive on oth - ers in our hu - man greed, you walk a -

knee to wash our feet with end - less care.
 way which beck - ons us be - yond de - spair.
 mong us beg - ging for your ev - 'ry need.

CONCLUDING RITE

SENDING FORTH: *Now Thank We All Our God*

NUN DANKET



1. Now thank we all our God With hearts and hands and
2. O may this boun - teous God Through all our life be
3. All praise and thanks to God the Fa - ther now be



voi - ces, Who won - drous things has done, In
near us, With ev - er joy - ful hearts And
giv - en, The Son, and him who reigns With



whom his world re - joic - es; Who, from our moth - ers'
bless - ed peace to cheer us; Pre - serve us in his
them in heav - en, The one e - ter - nal



arms, Has blessed us on our way With
grace, And guide us in dis - tress, And
God, Who earth and heav'n a - dore; For



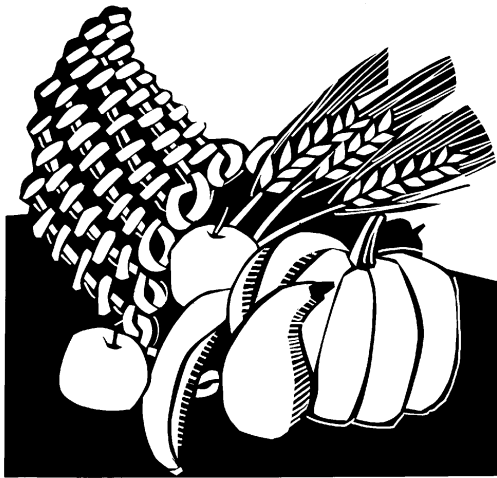
count-less gifts of love, And still is ours to - day.
free us from all harm Till heav - en we pos - sess.
thus it was, is now, And shall be ev - er - more.

Text: *Nun danket all Gott*; Martin Rinkart, 1586-1649; tr. by Catherine Winkworth, 1827-1878, alt.
Tune: NUN DANKET; Johann Crüger, 1598-1662; harm. by A. Gregory Murray, OSB, 1905-1992

ORGAN POSTLUDE:

Chorale Improvisation no. 59: *Nun Danket Alle Gott*, Op. 65

Sigfrid Karg-Elert
(1877-1933)



GO TELL HOW MUCH THE LORD HAS DONE FOR YOU 