

MOST HOLY BODY AND BLOOD OF CHRIST

JUNE 14, 2020

INTRODUCTORY RITE

GATHERING SONG: *Come to the Feast*

J. Moore

Refrain:



Come to the feast, come hear the Word, come to the ta-ble of the Lord.



O come to the feast, come sing your song, come let us join and be one.

Verses:



1. On this moun - tain we break bread to - geth - er.
2. On this moun - tain the Lord hears the cry of his peo - ple.



On this moun - tain we wor - ship our God and King.
On this moun - tain we are on Ho - ly Ground.

Words & Music by James E. Moore Jr., © 2002, GIA Publications, Inc. All Rights Reserved.A





Glo-ry to God in the high-est, and on earth peace to peo-ple of good



will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we



give you thanks for your great glo - ry, Lord God, heav - en - ly



King, O God, al - mighty Fa-ther. Lord Je - sus Christ,



On - ly Be-got-ten Son, Lord God, Lamb of God, Son of the



Fa-ther, you take a-way the sins of the world, have mer-cy on us; you



take a - way the sins of the world, re-ceive our prayer; you are



seat-ed at the right hand of the Fa-ther, have mer-cy on us. For



you a-lone are the Ho-ly One, you a-lone are the Lord, you a-

lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the
 glo-ry of God the Fa-ther. A - men. A - - - men.

Text © 2010, ICEL. All rights reserved. Used with permission.
 Music: Kevin Keil, b. 1956, © 2007, 2010, Kevin Keil, ASCAP, Published by OCP. All Rights Reserved.

LITURGY OF THE WORD

FIRST READING: Deuteronomy 8:2-3, 14b-16a
He gave you a food unknown to you and your fathers.

RESPONSORIAL PSALM: *Psalm 147: O Praise the Lord, Jerusalem* Warner

Refrain:

O praise the Lord, Je - ru - sa-lem, Zi - on, praise your God!

Antiphon Text © 1969, 1981, 1997, International Committee on English in the Liturgy, Inc. (ICEL)
 Music by Steven C. Warner, © 2006, World Library Publications, Inc. All Rights Reserved.

Psalm 147:12–13, 14–15, 19–20

<p>O Jerusalem, glorify the LORD! O Sion, praise your God! He has strengthened the bars of your gates; he has blessed your children within you. <i>R/.</i></p> <p>He established peace on your borders; he gives you your fill of finest</p>	<p>wheat. He sends out his word to the earth, and swiftly runs his command. <i>R/.</i></p> <p>He reveals his word to Jacob; to Israel, his decrees and judgments. He has not dealt thus with other nations; he has not taught them his judgments. <i>R/.</i></p>
--	--

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.

SECOND READING: 1 Corinthians 10:16-17
The bread is one, and we, though many, are one body.

Refrain:

Music: from the *Mass of Light* by David Haas, © 1988, GIA Publications, Inc. All Rights Reserved.

GOSPEL READING:

John 6:51-58

My flesh is true food, and my blood is true drink.

NICENE CREED

**I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.**

**I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.**

**God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.**

For us men and for our salvation he came down from heaven,

(All Bow: and by the Holy Spirit was incarnate of the Virgin Mary, and became man.)

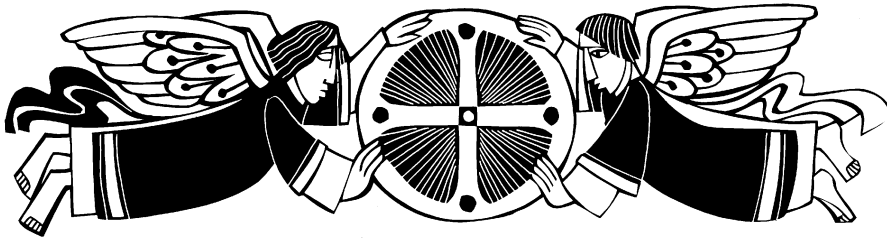
**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried, and rose again on the third day
in accordance with the Scriptures. He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

GENERAL INTERCESSIONS



LITURGY OF THE EUCHARIST

PREPARATION OF GIFTS

Instrumental

EUCHARISTIC PRAYER

HOLY, HOLY, HOLY: *Mass of St. Frances Cabrini*

Keil


Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

Text © 2010, ICEL. All rights reserved. Used with permission.
Music: Kevin Keil, b. 1956, © 2007, 2010, Kevin Keil, ASCAP, Published by OCP. All Rights Reserved.


*Please remain standing as you are able or be seated.
(We are not using the kneelers in order to minimize touching of surfaces.)*

MEMORIAL ACCLAMATION: *Mass of St. Frances Cabrini*

Keil



Save us, Sav - ior of the world, for by your




Cross and Res - ur - rec - tion you have set us free.

Text © 2010, ICEL. All rights reserved. Used with permission.

Music: Kevin Keil, b. 1956, © 2007, 2010, Kevin Keil, ASCAP, Published by OCP. All Rights Reserved.

GREAT AMEN: *Mass of St. Frances Cabrini*

Keil



A - men. A - men. A - - - men.


Music: Kevin Keil, b. 1956, © 2007, 2010, Kevin Keil, ASCAP, Published by OCP. All Rights Reserved.

COMMUNION RITE

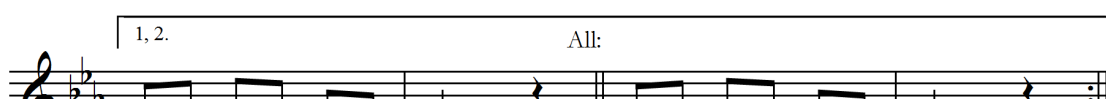
LAMB OF GOD: *Mass of St. Frances Cabrini*

Keil

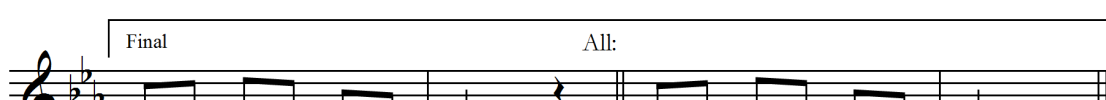
Cantor/Choir:



Lamb of God, you take a-way the sins of the world,



1, 2. All: mi - se - re - re no - bis, mi - se - re - re no - bis.



Final All: do - na no - bis pa - cem, do - na no - bis pa - cem.

Music: Kevin Keil, b. 1956, © 2007, 2010, Kevin Keil, ASCAP, Published by OCP. All Rights Reserved.

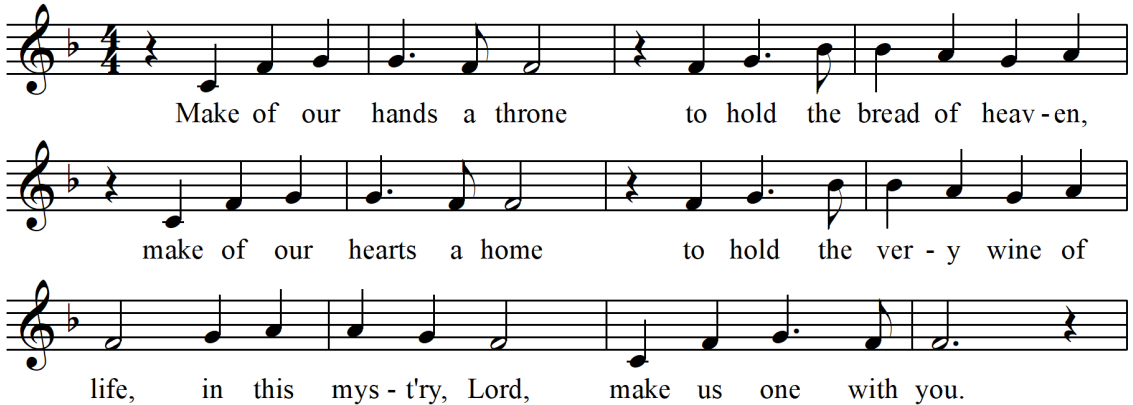
*Please remain standing as you are able or be seated.
(We are not using the kneelers in order to minimize touching of surfaces.)*

Ushers will provide direction as to when to come forward to receive Holy Communion.

COMMUNION SONG: *Make of Our Hands a Throne*

Warner

Refrain:



Make of our hands a throne to hold the bread of heav-en,
make of our hearts a home to hold the ver - y wine of
life, in this mys - t'ry, Lord, make us one with you.

Text & Music by Steven C. Warner, © 2001, World Library Publications.



CONCLUDING RITE

SENDING FORTH: *Now Thank We All Our God*

NUN DANKET



1. Now thank we all our God With hearts and hands and
2. O may this boun - teous God Through all our life be
3. All praise and thanks to God the Fa - ther now be



voi - ces, Who won - drous things has done, In
near us, With ev - er joy - ful hearts And
giv - en, The Son, and him who reigns With



whom his world re - joic - es; Who, from our moth - ers'
bless - ed peace to cheer us; Pre - serve us in his
them in heigh - est heav - en, The one e - ter - nal



arms, Has blessed us on our way With
grace, And guide us in dis - tress, And
God, Who earth and heav'n a - dore; For



count-less gifts of love, And still is ours to - day.
free us from all harm Till heav - en we pos - sess.
thus it was, is now, And shall be ev - er - more.

Text: *Nun danket all Gott*; Martin Rinkart, 1586-1649; tr. by Catherine Winkworth, 1827-1878, alt.
Tune: NUN DANKET; Johann Crüger, 1598-1662; harm. by A. Gregory Murray, OSB, 1905-1992