

# 14TH SUNDAY IN ORDINARY TIME

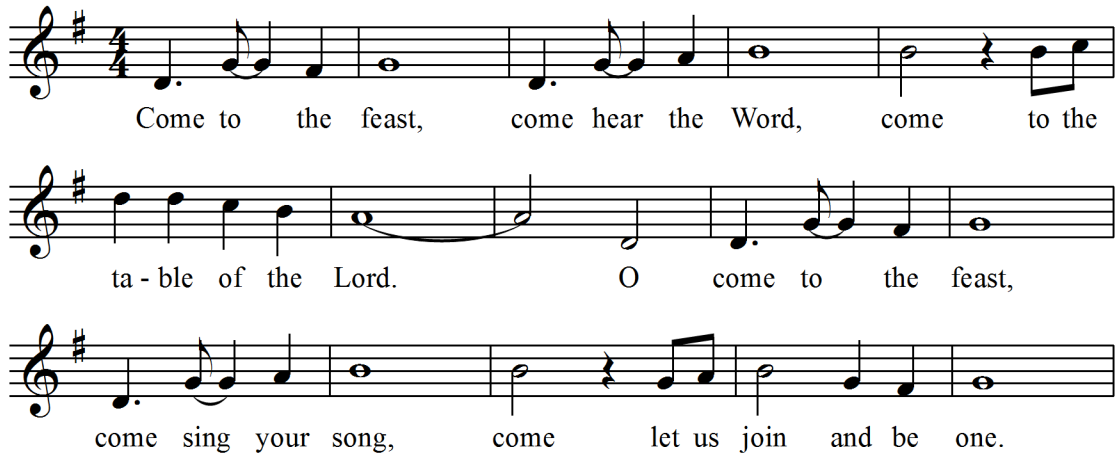
## JULY 5, 2020

### INTRODUCTORY RITE

GATHERING SONG: *Come to the Feast*

J. Moore

Refrain:



Come to the feast, come hear the Word, come to the  
ta - ble of the Lord. O come to the feast,  
come sing your song, come let us join and be one.

Verses:



1. On this moun - tain the Lord will pro - vide for his peo - ple.  
2. On this moun - tain the Lord speak to his peo - ple.  
3. On this moun - tain we break bread to - geth - er.  
On this moun - tain death will be wiped a - way.  
On this moun - tain we see our God, our King.  
On this moun - tain we wor - ship our God and King.



Glo-ry to God in the high-est, and on earth peace to peo-ple of good



will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we



give you thanks for your great glo - ry, Lord God, heav - en - ly



King, O God, al - mighty Fa-ther. Lord Je - sus Christ,



On - ly Be-got-ten Son, Lord God, Lamb of God, Son of the



Fa-ther, you take a-way the sins of the world, have mer-cy on us; you



take a - way the sins of the world, re-ceive our prayer; you are



seat-ed at the right hand of the Fa-ther, have mer-cy on us. For



you a-lone are the Ho-ly One, you a-lone are the Lord, you a-

lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the  
glo-ry of God the Fa-ther. A - men. A - - - men.

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## LITURGY OF THE WORD

FIRST READING:

Zechariah 9:9-10

*See, your king comes to you humbly.*

RESPONSORIAL PSALM: *Psalm 145: I Will Praise Your Name*

Haas

Refrain:

I will praise your name, my King and my God.  
I will praise your name, my King and my God. \_\_\_\_\_

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*Psalm 145:1-2, 8-9, 10-11, 13-14*

I will give you glory, my God above,  
and I will bless your name for ever.  
Ev'ry day I will bless  
and praise your name for ever. *R/.*

Let all your works give you thanks, O Lord,  
and let all the faithful bless you.  
Let them speak of your might, O Lord,  
the glory of your kingdom. *R/.*

The Lord is full grace and mercy,  
who is kind and slow to anger.  
God is good is ev'ry way,  
and full of compassion. *R/.*

The Lord is faithful in word and deed,  
and always near, his name is holy.  
Lifting up all those who fall,  
God raises up the lowly. *R/.*

SECOND READING:

Romans 8:9, 11-13

*If by the Spirit you put to death the deeds of the body, you will live.*

GOSPEL ACCLAMATION: *Mass of Light*

Haas

Refrain:



Music: from the *Mass of Light* by David Haas, © 1988, GIA Publications, Inc. All Rights Reserved.

GOSPEL READING:

Matthew 11:25-30

*I am meek and humble of heart.*

NICENE CREED

**I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.**

**I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.**

**God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.**

**For us men and for our salvation he came down from heaven,**

*(All Bow: and by the Holy Spirit was incarnate of the Virgin Mary, and became man.)*

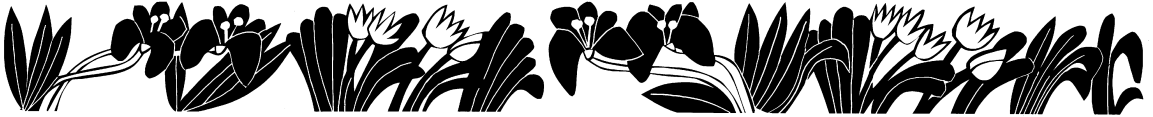
**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried, and rose again on the third day  
in accordance with the Scriptures. He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.**

I believe in one, holy, catholic and apostolic Church.  
I confess one baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

GENERAL INTERCESSIONS



LITURGY OF THE EUCHARIST

PREPARATION OF GIFTS

Instrumental

EUCHARISTIC PRAYER

HOLY, HOLY, HOLY: *Mass of St. Frances Cabrini*

Keil

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION: *Mass of St. Frances Cabrini*

Keil

Save us, Sav - ior of the world, for by your  
Cross and Res - ur - rec - tion you have set us free.

The musical notation is in G minor, 4/4 time. It consists of two staves. The first staff has a melody starting on G4, moving to A4, Bb4, C5, D5, E5, F5, G5, with lyrics 'Save us, Sav - ior of the world, for by your'. The second staff continues the melody from F5, moving to E5, D5, C5, Bb4, A4, G4, with lyrics 'Cross and Res - ur - rec - tion you have set us free.'.

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GREAT AMEN: *Mass of St. Frances Cabrini*

Keil

A - men. A - men. A - - - men.

The musical notation is in G minor, 4/4 time. It consists of a single staff with a melody starting on G4, moving to A4, Bb4, C5, D5, E5, F5, G5, with lyrics 'A - men. A - men. A - - - men.'.

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COMMUNION RITE

LAMB OF GOD: *Mass of St. Frances Cabrini*

Keil

Cantor/Choir:

Lamb of God, you take a-way the sins of the world,  
mi - se - re - re no - bis, mi - se - re - re no - bis.  
do - na no - bis pa - cem, do - na no - bis pa - cem.

The musical notation is in G minor, 3/4 time. It consists of three staves. The first staff has a melody starting on G4, moving to A4, Bb4, C5, D5, E5, F5, G5, with lyrics 'Lamb of God, you take a-way the sins of the world,'. The second staff has a melody starting on G4, moving to A4, Bb4, C5, D5, E5, F5, G5, with lyrics 'mi - se - re - re no - bis, mi - se - re - re no - bis.' and includes a first ending bracket labeled '1, 2.' and a 'All:' section. The third staff has a melody starting on G4, moving to A4, Bb4, C5, D5, E5, F5, G5, with lyrics 'do - na no - bis pa - cem, do - na no - bis pa - cem.' and includes a 'Final' bracket and an 'All:' section.

Music: Kevin Keil, b. 1956, © 2007, 2010, Kevin Keil, ASCAP, Published by OCP. All Rights Reserved.

Refrain:

Now in this ban-quet, Christ is our bread; Here shall all  
 hun-gers be fed. Bread that is bro-ken, wine that is  
 poured, Love is the sign of our Lord.

The musical score is written on three staves in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. The melody is simple and hymn-like, with lyrics printed below the notes.

Text: Marty Haugen, b. 1950

Tune: Marty Haugen, b. 1950

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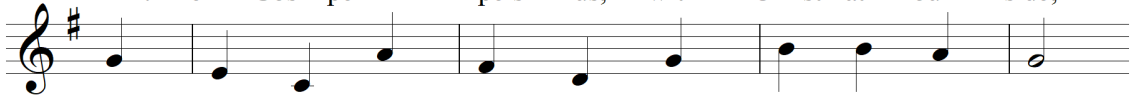
# CONCLUDING RITE

SENDING FORTH: *The Joy of the Gospel*

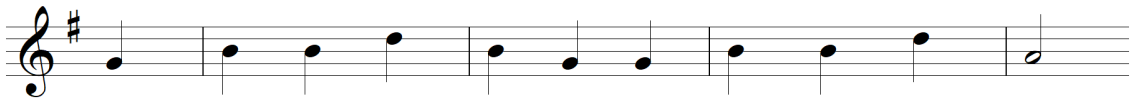
ST. DENIO



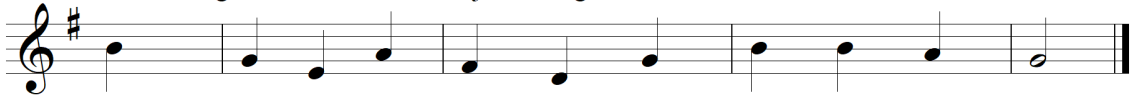
1. The joy of the Gos - pel in - vites us to - day,
2. The Gos - pel per - suades us to meet Je - sus' gaze,
3. The joy of the Gos - pel en - gag - es the heart,
4. The Gos - pel im - pels us, with Christ at our side,



1. Be - liev - ing in Je - sus, to walk in his way:
2. To let his Word touch us, de - light and a - maze.
3. Em - pow - ers dis - ci - ples and gives each a part:
4. Pre - pared and com - mis - sioned, with arms o - pen wide,



1. To love and serve oth - ers, the last and the least,
2. The Gos - pel a - wak - ens, en - liv - ens the soul;
3. To care for the poor and re - spond to their plea,
4. To go forth re - joic - ing in Good News to share:



1. To be for our world both the salt and the yeast.
2. It kin - dles the spir - it, makes new and makes whole.
3. To lift up the low - ly, from bur - dens set free.
4. God's love is for all and ex - tends ev - 'ry - where!

Text: Delores Dufner, O.S.B., b. 1939, © 2016, GIA Publications, Inc. All rights reserved.  
Tune: ST. DENIO; adapt. from a Welsh ballad in John Robert's *Hymns of the Sanctuary*, 1839

