

# 13TH SUNDAY IN ORDINARY TIME

## JUNE 28, 2020

### INTRODUCTORY RITE

GATHERING SONG: *The Summons*

KELVINGROVE



1. Will you come and fol - low me If I but call  
2. Will you leave your - self be - hind If I but call  
3. Lord, your sum - mons ech - oes true When you but call



your name? Will you go where you don't know And nev - er  
your name? Will you care for cruel and kind And nev - er  
my name. Let me turn and fol - low you And nev - er



be the same? Will you let my love be shown?  
be the same? Will you risk the hos - tile stare  
be the same. In your com - pa - ny I'll go



will you let my name be known? Will you let my  
Should your life at - tract or scare? Will you let me  
Where your love and foot - steps show. Thus I'll move and



life be grown In you and you in me?  
an - swer prayer In you and you in me?  
live and grow In you and you in me.



Glo-ry to God in the high-est, and on earth peace to peo-ple of good



will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we



give you thanks for your great glo - ry, Lord God, heav - en - ly



King, O God, al - mighty Fa-ther. Lord Je - sus Christ,



On - ly Be-got-ten Son, Lord God, Lamb of God, Son of the



Fa-ther, you take a-way the sins of the world, have mer-cy on us; you



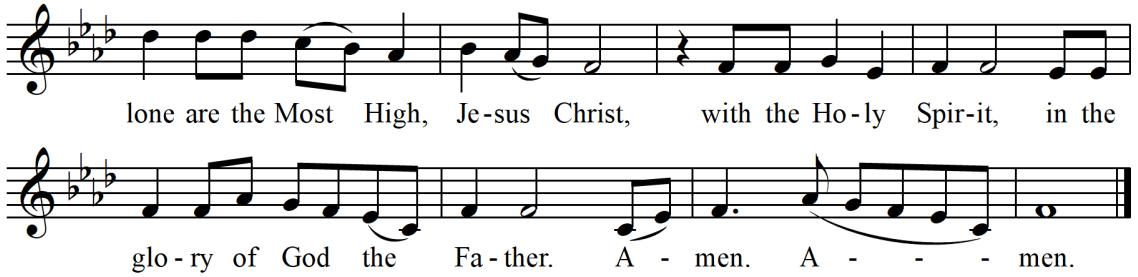
take a - way the sins of the world, re-ceive our prayer; you are



seat-ed at the right hand of the Fa-ther, have mer-cy on us. For



you a-lone are the Ho-ly One, you a-lone are the Lord, you a-



lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the  
glo-ry of God the Fa-ther. A - men. A - - - men.

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## LITURGY OF THE WORD

FIRST READING:

2 Kings 4:8-11, 14-16a

*Elisha is a holy man of God, let him remain.*

RESPONSORIAL PSALM: *Psalm 89: For Ever I Will Sing*

Alonso

Refrain:



For ev - er I will sing, for ev - er I will sing the  
good-ness of the Lord, for ev - er I will sing.

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*Psalm 89:2-3, 16-17, 18-19*

I will sing forever of your mercies,

O LORD;

through all ages my mouth will  
proclaim your fidelity.

I have declared your mercy is

established forever;

your fidelity stands firm as the heavens. *R/.*

How blessed the people who know your  
praise,

who walk, O LORD, in the light of

your face,

who find their joy every day in your name,

who make your justice their joyful

acclaim. *R/.*

For you are the glory of their strength;

by your favor it is that our might is exalted.

Behold, the LORD is our shield;

he is the Holy One of Israel, our king. *R/.*

SECOND READING:

Romans 6:3-4, 8-11

*Buried with Christ in baptism, we shall walk in the newness of life.*

GOSPEL ACCLAMATION: *Mass of Light*

Haas

Refrain:



Music: from the *Mass of Light* by David Haas, © 1988, GIA Publications, Inc. All Rights Reserved.

GOSPEL READING:

Matthew 10:37-42

*Whoever does not take up his cross is not worthy of me. Whoever receives you, receives me.*

NICENE CREED

**I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.**

**I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.**

**God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.**

**For us men and for our salvation he came down from heaven,**

*(All Bow: and by the Holy Spirit was incarnate of the Virgin Mary, and became man.)*

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried, and rose again on the third day  
in accordance with the Scriptures. He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.**

I believe in one, holy, catholic and apostolic Church.  
I confess one baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

GENERAL INTERCESSIONS



LITURGY OF THE EUCHARIST

PREPARATION OF GIFTS

Instrumental

EUCHARISTIC PRAYER

HOLY, HOLY, HOLY: *Mass of St. Frances Cabrini*

Keil

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

The musical score is written on four staves in G major (one flat) and 4/4 time. The lyrics are placed below the notes. The first staff ends with a double bar line. The second staff has a 2/4 time signature change. The third and fourth staves continue the melody.

MEMORIAL ACCLAMATION: *Mass of St. Frances Cabrini*

Keil

Save us, Sav - ior of the world, for by your  
Cross and Res - ur - rec - tion you have set us free.

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GREAT AMEN: *Mass of St. Frances Cabrini*

Keil

A - men. A - men. A - - - men.

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COMMUNION RITE

LAMB OF GOD: *Mass of St. Frances Cabrini*

Keil

Cantor/Choir:

Lamb of God, you take a-way the sins of the world,  
mi - se - re - re no - bis, mi - se - re - re no - bis.  
do - na no - bis pa - cem, do - na no - bis pa - cem.

Music: Kevin Keil, b. 1956, © 2007, 2010, Kevin Keil, ASCAP, Published by OCP. All Rights Reserved.

Refrain:

O Lord, you are the cen-ter of my life: I will al-ways praise you,

I will al-ways serve you, I will al-ways keep you in my sight.

Text: Psalm 16; verses trans. © 1963, The Grail, GIA Publications, Inc., agent; refrain, Paul Inwood, b. 1947, © 1985, Paul Inwood

Tune: Paul Inwood, b. 1947, © 1985, Paul Inwood

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*Eat This Bread*

Berthier/Batastini

Refrain:

Eat this bread, drink this cup, come to him and nev-er be hun - gry,

Eat this bread, drink this cup, trust in him and you will not thirst.

Text: John 6; adapt. by Robert J. Batastini, b. 1942

Tune: Jacques Berthier, 1923-1994

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# CONCLUDING RITE

SENDING FORTH: *Church of God, Elect and Glorious*

HYFRYDOL



1. Church of God, e - lect and glo - rious, ho - ly na - tion, cho - sen  
 2. God has called you out of dark - ness in - to his most mar - v'ulous  
 3. Once you were an al - ien peo - ple, strang - ers to God's heart of  
 4. Church of God, e - lect and ho - ly, be the peo - ple he in -



1. race; called as God's own spe - cial peo - ple, roy - al  
 2. light, brought his truth to life with in you, turned your  
 3. love; but he brought you home in mer - cy, cit - i -  
 4. tends; strong in faith and swift to an - swer each com -



1. priests and heirs of grace: know the pur - pose of your call - ing,  
 2. blind - ness in - to sight. Let your light so shine a - round you  
 3. zens of heav'n a - bove. Let his love flow out to oth - ers,  
 4. mand your mas - ter sends: roy - al priests, fu - fill your call - ing



1. show to all God's might - y deeds; tell of love which  
 2. that God's name is glo - ri - fied; and all find fresh  
 3. let them feel a Fa - ther's care; that they too may  
 4. through your sac - ri - fice and prayer; give your lives in



1. knows no lim - its, grace which meets all hu - man needs.  
 2. hope and pur - pose in Christ Je - sus cru - ci - fied.  
 3. know his wel - come and his count - less bless - ings share.  
 4. joy - ful ser - vice, sing his praise, his love de - clare.