

FOURTH SUNDAY OF LENT

MARCH 14, 2021

INTRODUCTORY RITE

GATHERING SONG: *Tree of Life*

Haugen



All: 1. Tree of Life and awe - some mys - t'ry, In your
Women: 2. Seed that dies to rise in glo - ry, May we
Cantor: 3. We re - mem - ber truth once spo - ken Love passed
Men: 4. Gen - tle Je - sus, might - y Spir - it, Come in -
All: 5. Christ, you lead and we shall fol - low, Sum - bling



1. death we are re - born, Though you die in all of
2. see our - selves in you, If we learn to live your
3. on through act and word, Ev - 'ry per - son lost and
4. flame our hearts a - new, We may all your joy in -
5. though our steps may be, One with you in joy and



1. his - t'ry, Still you rise with ev - 'ry morn, Still you
2. sto - ry We may die to rise a - new, We may
3. bro - ken Wears the bod - y of our Lord, Wears the
4. her - it If we bear the cross with you, If we
5. sor - row, We the riv - er, you the sea, We the



1. rise with ev - 'ry morn.
2. die to rise a - new.
3. bod - y of our Lord.
4. bear the cross with you.
5. riv - er, you the sea.

Text: Marty Haugen, b. 1950

Tune: THOMAS, 8 7 8 77; Marty Haugen, b. 1950

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SIGN OF THE CROSS & GREETING

PENITENTIAL RITE

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking their breast, they say:

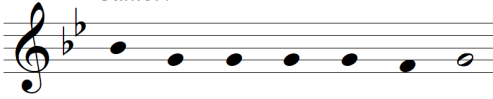
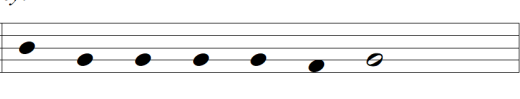
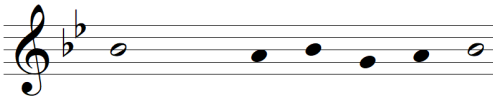
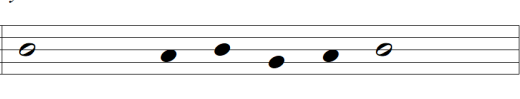


through my fault, through my fault, through my most grievous fault;

Then they continue:

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE:

arr. Proulx

<i>Cantor:</i>	<i>Assembly:</i>
	
Ky - ri - e e - le - i - son.	Ky - ri - e e - le - i - son.
<i>Cantor:</i>	<i>Assembly:</i>
	
Chri - ste e - le - i - son.	Chri - ste e - le - i - son.
<i>Cantor:</i>	<i>Assembly:</i>
	
Ky - ri - e e - le - i - son.	Ky - ri - e e - le - i - son.

Music: Litany of Saints, adapt. by Richard Proulx © 1971 GIA Publications, Inc.

COLLECT PRAYER



LITURGY OF THE WORD

FIRST READING:

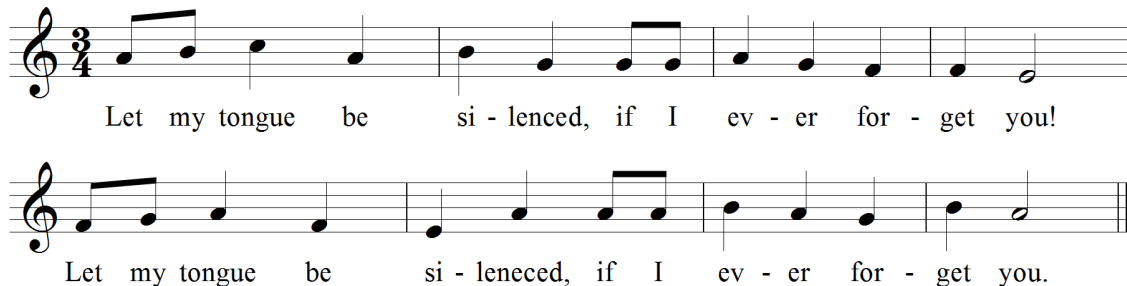
2 Chronicles 36:14-16, 19-23

The wrath and the mercy of the Lord are revealed in the exile and liberation of his people.

RESPONSORIAL PSALM: *Psalm 137: Let My Tongue Be Silenced*

Alonso

Refrain:



Antiphon Text © 1969, 1981, 1997, International Committee on English in the Liturgy, Inc. (ICEL)
Music: Tony Alonso, © 2014, GIA Publications, Inc. All Rights Reserved.

Psalm 137:1-2, 3, 4-5, 6

By the rivers of Babylon
there we sat and wept,
remembering Sion;
on the poplars that grew there
we hung up our harps. *R/.*

For it was there that they asked us,
our captors, for songs,
our oppressors, for joy.
“Sing to us,” they said,
“one of Sion’s songs.” *R/.*

O how could we sing
the song of the LORD
on foreign soil?
If I forget you, Jerusalem,
let my right hand wither! *R/.*

O let my tongue
cleave to my palate
if I remember you not,
if I prize not Jerusalem
as the first of my joys! *R/.*

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc..

SECOND READING:

1 Ephesians 2:4-10

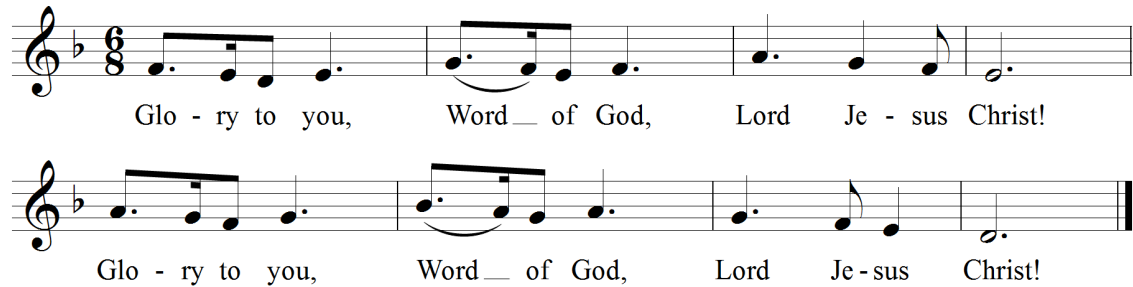
Though dead in your transgressions, by grace you have been saved.



GOSPEL ACCLAMATION: *Mass of Joy and Peace*

Alonso

Refrain:



Glo - ry to you, Word of God, Lord Je - sus Christ!

Glo - ry to you, Word of God, Lord Je - sus Christ!

Music for *Mass of Joy & Peace* by Tony Alonso, © 2010, GIA Publications, Inc. All Rights Reserved.

GOSPEL READING:

John 3:14-21

God sent his Son so that the world might be saved through him.

HOMILY

APOSTLES CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,

At the words that follow, up to and including the Virgin Mary, all bow:

who was conceived by the Holy Spirit, born of the Virgin Mary,

suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

GENERAL INTERCESSIONS

Byzantine Chant



Cantor: *Assembly:*

(Intercessions) Let us pray to the Lord. Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF GIFTS

Instrumental

EUCCHARISTIC PRAYER

HOLY, HOLY, HOLY: *Mass of Remembrance*

Haugen

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo-ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the Lord.
Ho - san-na in the high - est. Ho - san-na in the high - est.

The musical notation is written on a single staff in treble clef with a key signature of one flat (B-flat) and a time signature of 3/2. The melody is composed of eighth and quarter notes, with some measures containing rests. The lyrics are written below the staff, aligned with the notes.

Text: ICEL, © 2010

Music: *Mass of Remembrance*, Marty Haugen © 1987, 2010, GIA Publications, Inc. All rights reserved.

MEMORIAL ACCLAMATION: *Mass of Remembrance*

Haugen

When we eat this Bread and drink this Cup, we pro-claim your
Death, O Lord, un-til you come, un-til you come a - gain.

The musical notation is written on a single staff in treble clef with a key signature of one flat (B-flat) and a time signature of 3/2. The melody is composed of eighth and quarter notes, with some measures containing rests. The lyrics are written below the staff, aligned with the notes.

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GREAT AMEN: *Mass of Remembrance*

Haugen



Music: *Mass of Remembrance*, Marty Haugen © 1987, 2010, GIA Publications, Inc. All rights reserved.

COMMUNION RITE

LAMB OF GOD: *Agnus Dei XVIII*

Chant



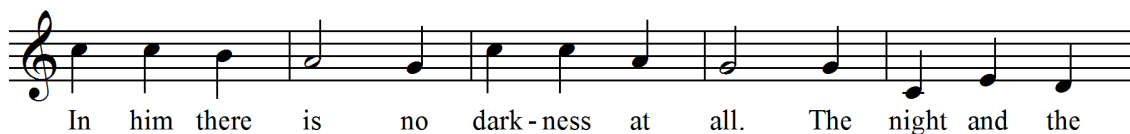
Music: Chant, arr. Richard Proulx (1937-2010), © 1985, GIA Publications, Inc. All rights reserved.

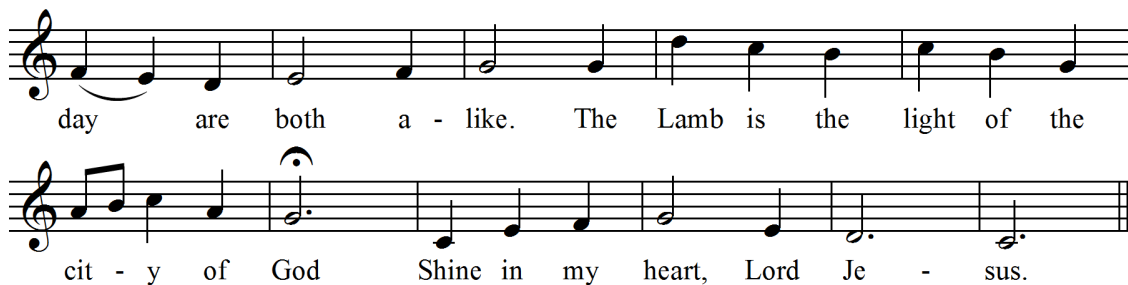


COMMUNION SONGS: *I Want to Walk as a Child of the Light*

HOUSTON

Refrain:





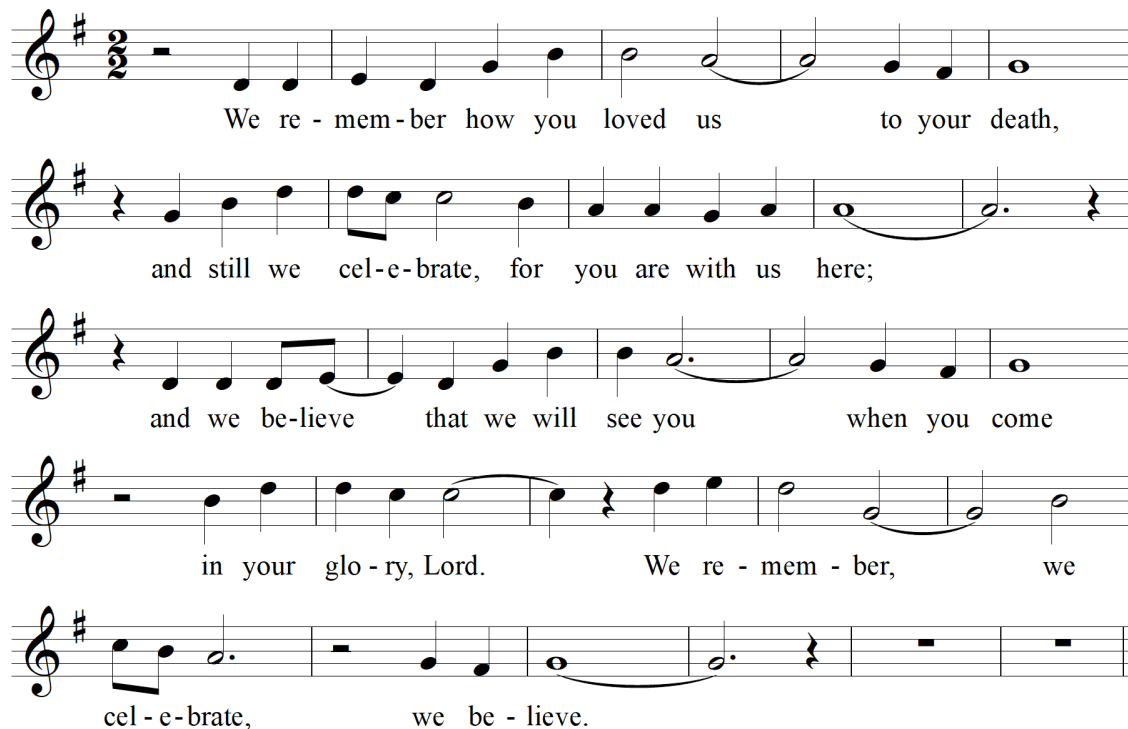
day are both a - like. The Lamb is the light of the
cit - y of God Shine in my heart, Lord Je - sus.

Text: Eph 5:8-10, Rev 21:23, Jn 12:46, 1 Jn 1:5, Heb 12:1; Kathleen Tomerson, b. 1934, © 1970, 1975, Celebration, All rights reserved.
Tune: HOUSTON; Kathleen Tomerson, b. 1934, © 1970, 1975, Celebration, All rights reserved.

We Remember

Haugen

Refrain:



We re - mem - ber how you loved us to your death,
and still we cel - e - brate, for you are with us here;
and we be - lieve that we will see you when you come
in your glo - ry, Lord. We re - mem - ber, we
cel - e - brate, we be - lieve.

Text: Marty Haugen, b.1950
Tune: WE REMEMBER, 7 10 12 with refrain; Marty Haugen, b.1950
© 1980, GIA Publications, Inc.

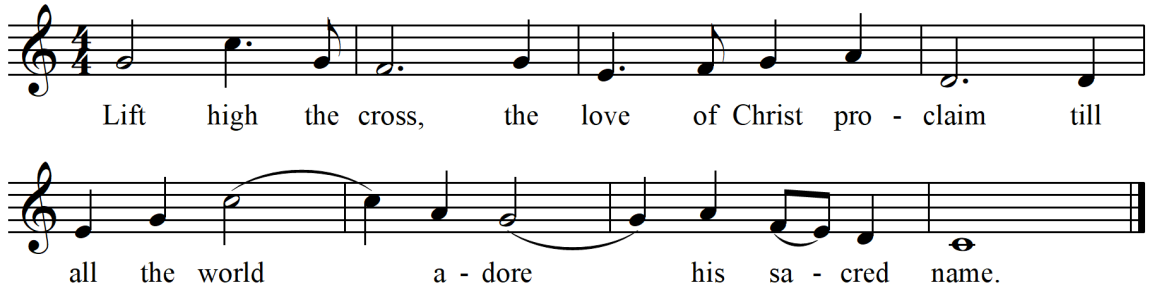
PRAYER AFTER COMMUNION

CONCLUDING RITE

SENDING FORTH: *Lift High the Cross*

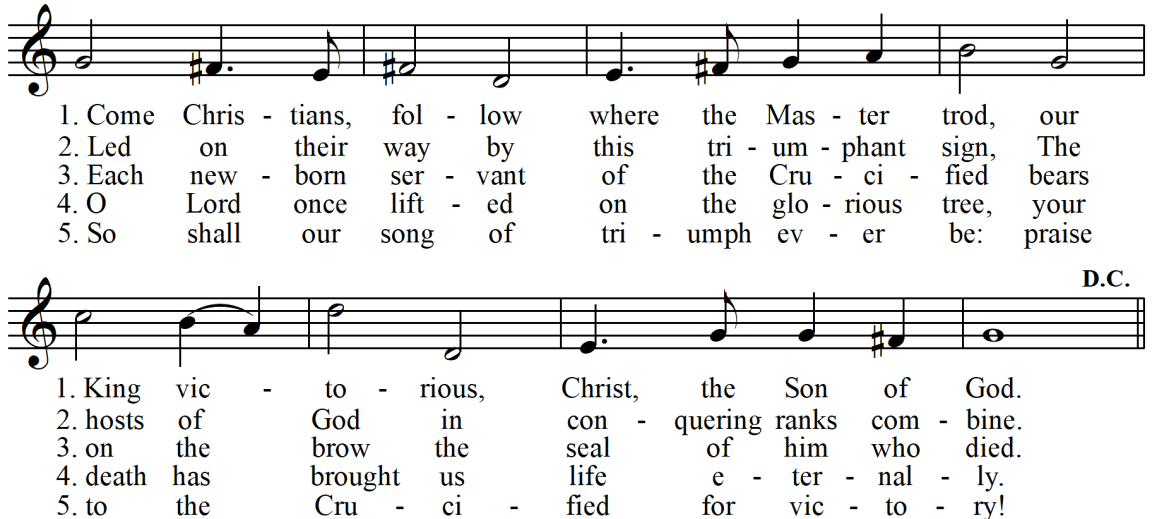
CRUCIFIER

Refrain:



Lift high the cross, the love of Christ pro - claim till
all the world a - dore his sa - cred name.

Verses:



1. Come Chris - tians, fol - low where the Mas - ter trod, our
2. Led on their way by this tri - um - phant sign, The
3. Each new - born ser - vant of the Cru - ci - fied bears
4. O Lord once lift - ed on the glo - rious tree, your
5. So shall our song of tri - umph ev - er be: praise

D.C.

1. King vic - to - rious, Christ, the Son of God.
2. hosts of God in con - quering ranks com - bine.
3. on the brow the seal of him who died.
4. death has brought us life e - ter - nal - ly.
5. to the Cru - ci - fied for vic - to - ry!

Text: 1 Corinthians 1:18, George W. Kitchin, 1827-1912, and Michael R. Newbolt, 1874-1956, alt.
Tune: CRUCIFIER, with refrain, Sydney H. Nicholson, 1875-1947; © 1974, Hope Publishing Co.

