

# EVENING MASS OF THE LORD'S SUPPER



ST. JOHN THE BAPTIST CATHOLIC CHURCH  
IN THE CITY OF HARRISON, OHIO

APRIL 1, 2021  
7:00PM

RECEPTION OF THE HOLY OILS

*Each year on the Tuesday of Holy Week our archdiocese celebrates the Chrism Mass at the cathedral. At that liturgy, Archbishop Schnurr blesses the oils that parishes will use when they celebrate sacraments during the coming year: the Oil of the Sick; Oil of Catechumens, to anoint those preparing for baptism; the Chrism, to anoint at confirmation and to anoint infants after baptism. Chrism is also used to anoint bishops and priests at their ordination and altars and churches at their dedication.*

Refrain:

O Re-deem - er and Mes-si - ah, list - en to our  
 song of praise, list - en to our song of praise!

The musical notation is written on two staves. The first staff is in 4/4 time and contains the first line of the refrain. The second staff is in 4/4 time and contains the second line of the refrain. The key signature is one sharp (F#).

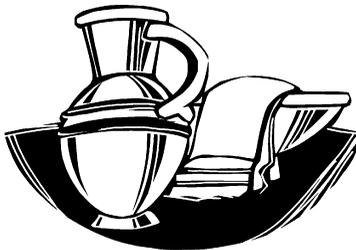
*Commissioned for the 1997 Chrism Mass of the Archdiocese of Cincinnati  
 Music for O Redeemer and Messiah by Daniel Laginya, © 1997, All Rights Reserved.*

CHORAL PRELUDE: *Ave Verum Corpus*

Wolfgang Amadeus Mozart  
 1756-1791

*Ave verum corpus, natum  
 de Maria Virgine,  
 vere passum, immolatum  
 in cruce pro homine,  
 cuius latus perforatum  
 unda fluxit et sanguine:  
 esto nobis praegustatum  
 in mortis examine.*

*Hail, true Body, born  
 of the Virgin Mary,  
 who having truly suffered, was sacrificed  
 on the cross for mankind,  
 whose pierced side  
 flowed with water and blood:  
 May it be for us a foretaste  
 in the trial of death.*



# INTRODUCTORY RITE

STAND

GATHERING SONG: *Glory in the Cross*

Janco

(Sung twice at beginning: by cantor and then by all)

Refrain:

We should glo - ry in the cross of our Lord Je - sus  
Christ, for he is our sal - va - tion, our life and res - ur -  
rec - tion; through him we are saved and made free.

Verses: (*Sung by choir*)

1. Sing, my tongue the hymn of glory;  
of the final conflict sing.  
Shout the triumph of the victim;  
Far and wide the echoes ring:  
Jesus Christ, the world's salvation,  
From the cross now reigns as King.
2. Tell how, when at length the fullness  
of the holy time had come,  
Christ was sent, the world's Creator,  
from the Father's heav'nly home,  
and was found among us dwelling,  
offspring of the Virgin's womb.
3. With the thirty years now ended,  
which on earth he willed to see,  
willingly he meets his passion,  
worn to set his people free;  
on the cross the Lamb is lifted,  
there the sacrifice to be.
4. Faithful Cross, true sign of triumph,  
be for all the noblest tree;  
none in foliage, none in blossom,  
none in fruit your peer may be;  
symbol of the world's redemption,  
for your burden makes us free.

Text: Refrain, from *Rite of Holy Week*, © 1972, ICEL; Verses by Venantius Fortunatus, c.530-609; verses 1-3 tr. by Steven R. Janco, b.1961, alt., © 1997, GIA Publications, Inc.; verse 4 tr. by John Mason Neale, 1818-1866, alt.  
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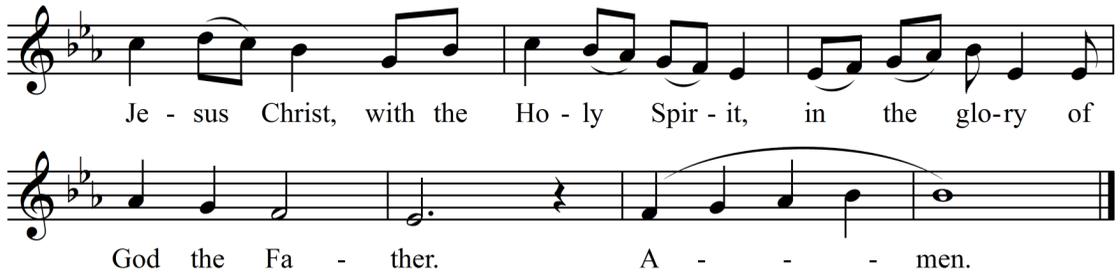
SIGN OF THE CROSS & GREETING

PENITENTIAL ACT

GLORY TO GOD: *Mass of Wisdom*

Janco

Glo-ry to God in the high - est, and on earth      peace to peo-ple of good  
will.      We praise    you, we bless you, we a-dore      you, we glo-ri-fy you,  
we give you thanks for your great glo-ry, Lord    God,    heav-en-ly King, O  
God, al - mighty    Fa - ther.    Lord Je-sus Christ,    On-ly Be-got-ten Son,  
Lord God, Lamb of God,    Son of the Fa - ther,    you take a-way the  
sins of the world,    have mer-cy on us;    you take a-way the    sins of the world,  
re-ceive our    prayer;    you are seat-ed at the right hand of the Fa - ther,  
have mer-cy on us.      For you a - lone are the Ho-ly One,  
you    a - lone are the Lord,    you    a - lone are the Most    High,



Je - sus Christ, with the Ho - ly Spir - it, in the glo-ry of  
God the Fa - ther. A - - - men.

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COLLECT PRAYER

SIT

**THE LITURGY OF THE WORD**

FIRST READING

Exodus 12:1-8, 11-14

*The law regarding the Passover meal.*

RESPONSORIAL PSALM: *Psalm 116: Our Blessing Cup*

Haugen

Refrain:



Our bless-ing cup is a com - mun-ion with the blood of the Lord.

Antiphon Text © 1969, 1981, 1997, International Committee on English in the Liturgy, Inc. (ICEL)  
Music by Marty Haugen, © 1987, GIA Publications, Inc. All Rights Reserved.

*Psalm 116:12-13, 15-16, 17-19*

How can I make a return to the Lord  
for all God has done for me?

your chosen one,  
for you have set me free. *R/.*

The cup of salvation I will take up,  
I will call on the name of the Lord. *R/.*

Unto your name I will offer my thanks  
for the debt that I owe to you.

Precious, indeed, in the sight  
of the Lord  
is the death of the faithful ones;  
and I am your servant,

In the presence of all  
who have called on your name,  
in the courts of the house of the Lord. *R/.*

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.

SECOND READING

1 Corinthians 11:23-26

*For often as you eat this bread and drink the cup, you proclaim the death of the Lord.*

**STAND**

GOSPEL ACCLAMATION: *Mass of Joy & Peace*

Alonso

Refrain:

Glo - ry to you, Word of God, Lord Je - sus Christ!

Glo - ry to you, Word of God, Lord Je - sus Christ!

Music for *Mass of Joy & Peace* by Tony Alonso, © 2010, GIA Publications, Inc. All Rights Reserved.

GOSPEL READING

John 13:1-15

*Jesus loved them to the end.*

HOMILY

**SIT**

WASHING OF FEET

*The washing of the feet tonight represents the service and charity of Christ, who came "not to be served, but to serve." A group of parishioners, representing a cross-section of our parish, have their feet washed by the pastor.*

*Love One Another*

Alonso

Refrain:

I give you a new com - mand - ment, that you love one an -

oth - er as I have loved you, that you

love one an - oth - er, says the Lord.

Verses:

Cantor:

1. As he does so you must do:  
 2. Through your sor - row, joy, and pain:  
 3. Let your gen - tle - ness be known:  
 4. Leave be - hind what holds you bound:  
 5. Go and live the Gos - pel call: All:

1.-5. Love one an - oth - er.

Cantor:

1. Just as he has first loved you:  
 2. Through your laugh - ter, tears, and shame:  
 3. Rec - on - cile the hurts you've known:  
 4. In its place let peace be found:  
 5. Wash the feet of one and all: All:

Love one an - oth - er.

Cantor:

1. Let your love be strong and true:  
 2. Through your fear, let love re - main:  
 3. Show the love our God has shown.  
 4. Let the love of Christ a - bound:  
 5. Build - ing bridg - es, break - ing walls: All:

Love one an - oth - er.

Text: (Refrain) John 13:34, (Verses) Tony Alonso

Music: Tony Alonso

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GENERAL INTERCESSIONS

*Byzantine Chant*

*Cantor:* *Assembly:*

(Intercessions) Let us pray to the Lord. Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF GIFTS (Choral Anthem)

*Ubi Caritas*

Ola Gjeilo, b. 1978

<p>Ubi caritas et amor,          Deus ibi est.          Congregavit nos in unum Christi amor.          Exsultemus et in ipso jucundemur.          Timeamus et amemus Deum vivum.          Et ex corde diligamus nos sincero.</p>	<p><i>Where there is charity and love,          God is there.          The love of Christ has gathered us as one.          Let us rejoice and be glad in it.          Let us honor and love the living God.          And from a sincere heart let us love one another.</i></p>
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INVITATION TO PRAYER

Pray Brothers & Sisters... the almighty Father.  
 R/. **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

EUCHARISTIC PRAYER

PREFACE DIALOGUE

The Lord be with you.  
 R/. **And with your spirit.**  
 Lift up your hearts.  
 R/. **We lift them up to the Lord.**  
 Let us give thanks to the Lord our God.  
 R/. **It is right and just.**

HOLY, HOLY, HOLY: *Mass of Remembrance*

Haugen

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav'n and earth are full of your glo-ry. Ho - san - na in the  
high - est. Bless - ed is he who comes in the name of the Lord.  
Ho - san-na in the high - est. Ho - san-na in the high - est.

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**KNEEL**

MEMORIAL ACCLAMATION: *Mass of Remembrance*

Haugen

When we eat this Bread and drink this Cup, we pro-claim your  
Death, O Lord, un-til you come, un-til you come a - gain.

Text: ICEL, © 2010

Music: *Mass of Remembrance*, Marty Haugen © 1987, 2010, GIA Publications, Inc. All rights reserved.

GREAT AMEN: *Mass of Remembrance*

Haugen

A - men, a - men, a - men, a - men.

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# COMMUNION RITE

STAND

## LORD'S PRAYER

### LAMB OF GOD: *Agnus Dei XVIII*

Chant



A-gnus De - i, qui tol-lis pec - ca-ta mun-di, mi-se - re-re no - bis.

A-gnus De - i, qui tol-lis pec - ca-ta mun-di, mi-si - re-re no - bis.

A-gnus De - i, qui tol-lis pec - ca - ta mun - di, do - na no - bis pa - cem.

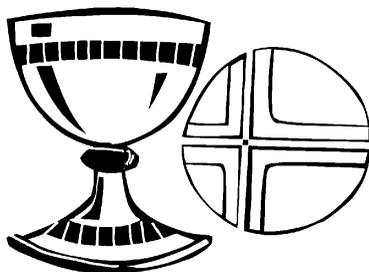
Music: Chant, arr. Richard Proulx (1937-2010), © 1985, GIA Publications, Inc. All rights reserved.

KNEEL

## INVITATION TO COMMUNION

Behold the Lamb of God... Blessed are those called to the supper of the Lamb.

**R/. Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**



Refrain:

Here in the Bread that is bro - ken, here in the Cup that is poured,  
 here in the Word that is spo - ken: Je - sus Christ is Lord!  
 Here where the poor find their treas - ure, here where the great-est are  
 least, come find a love be-yond meas-ure in this heav'n - ly feast.

Text: Liam Lawton, b.1959

Tune: HEAVENLY FEAST, 7 5 7 6 with refrain; Liam Lawton, b.1959; arr. by Paul A. Tate, b.1968

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PRAYER AFTER COMMUNION

**TRANSFER OF THE MOST BLESSED SACRAMENT**

*Sing of Glory and His Body*

PANGE LINGUA GLORIOSI

*Verses 1-4 are repeated until procession reaches the altar of repose  
 and the doors of the repository are closed. At this time verses 5 & 6 are sung.*

1. Sing	of	glo - ry	and	his	bod - y	Won - drous
2. Gift	for	us	and	gift	for - ev - er,	From the
3. At	the	last,	the	pas - chal	sup - per,	With the
4. Word	made	flesh	by	word	made	pre - sent
5. Ho - ly	Sac - ra -	ment,	most	ho - ly,	Let	us
6. To	Be - get - ter	and	Be - got - ten	Tri -	umph,	

