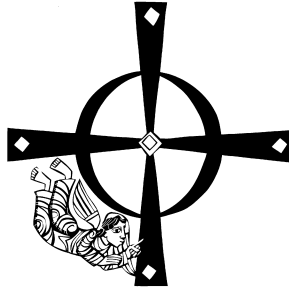


MEMORIAL MASS FOR  
**JUANITA ANN REDELMAN**

*February 13, 1927 - November 24, 2020*



**THE PARISH OF ST. JOHN THE BAPTIST**  
IN THE CITY OF HARRISON, OHIO

*Friday, December 4, 2020 ❖ 6:00PM*

*We gather in the sure and certain hope of the eternal life promised by Christ. All that you will need to participate fully in song and response may be found in this worship aid booklet. As the ministers come out from the sacristy, please stand and face the rear of the church for the beginning of our liturgy.*

WORDS OF REMEMBRANCE

**GATHERING RITE**

GATHERING SONG: *Here I Am, Lord*

Schutte

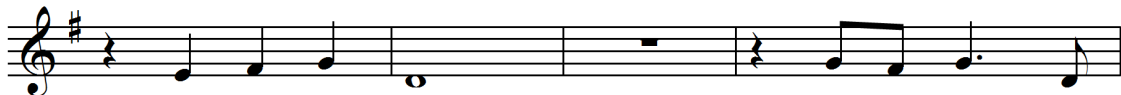
Verses:



1. I, the Lord	of sea and sky,	I have heard	my
2. I, the Lord	of snow and rain,	I have borne	my
3. I, the Lord	of wind and flame,	I will tend	the



peo - ple cry. All who dwell in dark and sin  
 peo - ple's pain. I have wept for love of them.  
 poor and lame. I will set a feast for them.



My hand will save I, who made the  
 They turn a - way. I will break their  
 My hand will save. Fin - est bread I



stars of night, I will make their dark - ness bright.  
 hearts of stone, Give them hearts for love a - lone.  
 will pro - vide Till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?  
 I will speak my word to them. Whom shall I send?  
 I will give my life to them. Whom shall I send?

Refrain:



Here I am, Lord, Is it I, Lord? I have heard you



call - ing in the night. I will go Lord, if you



lead me, I will hold your peo - ple in my heart.

Text: Isaiah 6; Dan Schutte, b. 1947  
 Tune: Dan Schutte, b. 1947; arr. by Michael Pope, SJ, and John Weissrock  
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SIGN OF THE CROSS & GREETING

PENITENTIAL ACT

OPENING PRAYER (*Following the prayer all are seated.*)

LITURGY OF THE WORD

FIRST READING:

Ezekiel 34:11-12, 14-16

*As for you, my flock, I will judge between one sheep and another.*

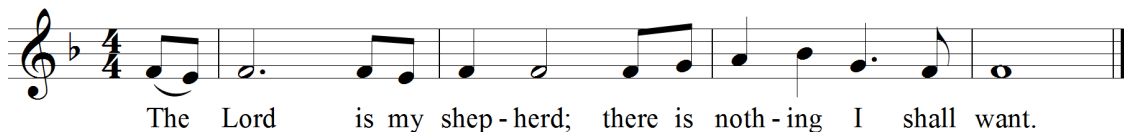
The word of the Lord.

R/. **Thanks be to God.**

RESPONSORIAL PSALM: *Psalm 23: The Lord Is My Shepherd*

Crandal

Refrain:



The Lord is my shep-herd; there is noth-ing I shall want.

Antiphon Text © 1969, 1981, 1997, International Committee on English in the Liturgy, Inc. (ICEL)  
Music by Scott Crandal, © 2001, Scott Crandal, Published by OCP. All Rights Reserved.

SECOND READING:

Romans 14:7-9, 10c-12

*Whether we live or die, we are the Lord's.*

The word of the Lord.

R/. **Thanks be to God.**

GOSPEL ACCLAMATION (*Please stand.*)

*Celtic Alleluia*

O'Carroll/Walker



Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

Music by Fintan O'Carroll & Christopher Walker, © 1985 Fintan O'Carroll & Christopher Walker,  
Published by OCP Publications. All Rights Reserved.

GOSPEL DIALOG

The Lord be with you.

R/. **And with your spirit.**

A reading from the holy Gospel according to John.

R/. **Glory to you, O Lord.**

GOSPEL READING

John 10:1-4, 14-16

*I am the good shepherd.*

The Gospel of the Lord.

R/. **Praise to you, Lord Jesus Christ.**

HOMILY (*Please be seated.*)

GENERAL INTERCESSIONS (*Please stand.*)

*To each petition the assembly responds: Lord, hear our prayer.*

**LITURGY OF THE EUCHARIST**

PREPARATION OF GIFTS (*Please be seated.*)

Instrumental

INVITATION TO PRAYER (*Please stand.*)

Pray Brothers & Sisters... the almighty father.

R/. **May the Lord accept the sacrifice at your hands for the  
praise and glory of his name, for our good  
and the good of all his holy Church.**

EUCHARISTIC PRAYER

PREFACE DIALOGUE

The Lord be with you.

R/. **And with your spirit.**

Lift up your hearts.

R/. **We lift them up to the Lord.**

Let us give thanks to the Lord our God.

R/. **It is right and just.**

## HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts Heav'n and earth are  
full of your glo - ry. Ho - san - na, ho - san - na, ho -  
san - na in the high - est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est.

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Music: Steven R. Janco, © 1999, 2000, 2010, World Library Publications. All rights reserved.

*(Please kneel as you are able or be seated.)*

## MEMORIAL ACCLAMATION

When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un - til you come a - gain.

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# GREAT AMEN



A - men, a - men, a - - - men. a - - - men.

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## COMMUNION RITE *(Please stand.)*

OUR FATHER

SIGN OF PEACE

The peace of the Lord be with you always.  
R/. **And with your spirit.**

LAMB OF GOD

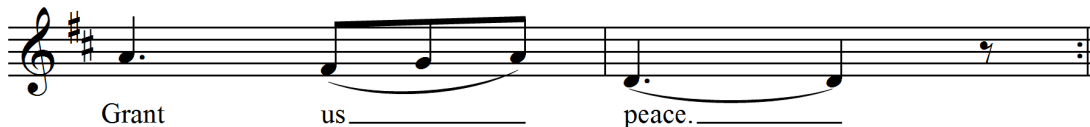
*Cantor, All repeat*



Have mer - cy on us,

**Last time**

*Cantor, All repeat*



Grant us \_\_\_\_\_ peace. \_\_\_\_\_

*Cantor, All repeat*



Grant us \_\_\_\_\_ peace. \_\_\_\_\_

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Music: Steven R. Janco, © 1999, 2000, 2010, World Library Publications. All rights reserved.

INVITATION TO COMMUNION *(Please kneel as you are able or be seated.)*

Behold the Lamb of God... Blessed are those called to the supper of the Lamb.

**R/. Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

*Believing that the reception of Communion is a sign of the reality of the oneness of faith, members of those churches with whom we are not yet fully united ordinarily do not receive Holy Communion.*

*Because Communion is a commitment to living fully in Christ, Catholics who are conscious of grave sin do not participate in Communion without prior sacramental confession unless there is no opportunity for confession.*

*Anyone not receiving Communion is welcome to come forward for a blessing by crossing their arms over their chest.*

COMMUNION SONG: *Shepherd of My Heart*

O'Brien

Refrain:

Guide me, O shep-herd of my heart; lead me home-ward through the  
dark, in - to ev - er - last - ing day. Show me the way of truth and  
light; keep me al - ways in your sight. May my life nev - er  
part from the shep - herd of my heart.

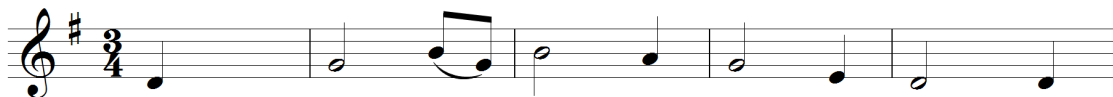
Text: Psalm 23: Francis Patrick O'Brien, b. 1958  
Tune: Francis Patrick O'Brien, b. 1958  
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PRAYER AFTER COMMUNION *(Please Stand)*

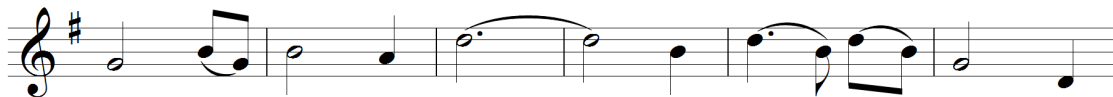
# CONCLUDING RITE

SENDING FORTH: *Amazing Grace*

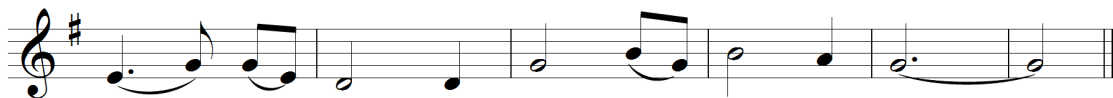
NEW BRITAIN



1. A - maz - ing grace! how sweet the sound, That  
2. 'Twas grace that taught my heart to fear, And  
3. The Lord has prom - ised good to me, His  
4. Through man - y dan - gers, toils, and snares, I  
5. When we've been there ten thou - sand years, Bright



1. saved a wretch like me! I once was lost, but  
2. grace my fears re - lieved; How pre - cious did that  
3. word my hope se - cures; He will my shield and  
4. have al - read - y come; 'Tis grace has brought me  
5. shin - ing as the sun, We've no less days to



1. now am found; Was blind, but now I see.  
2. grace ap - pear The hour I first be - lieved!  
3. por - tion be As long as life en - dures.  
4. safe thus far, And grace will lead me home.  
5. sing God's praise Than when we'd first be - gun.

Text: Sts. 1-4, John Newton, 1725-1807; st. 5, attr. to John Rees, fl. 1859

Tune: NEW BRITAIN, CM; Virginia Harmony, 1831; harm. by Edwin O. Excell, 1851-1921

