

MEMORIAL MASS FOR
BYRON "BUTCH" MUDDIMAN

January 28, 1949 - June 17, 2021



THE PARISH OF ST. JOHN THE BAPTIST
IN THE CITY OF HARRISON, OHIO

Friday, June 25, 2021 ❖ 11:00AM

*We gather in the sure and certain hope of the eternal life promised by Christ.
All that you will need to participate fully in song and response may be found in this worship aid booklet.*

WORDS OF REMEMBRANCE

GATHERING RITE

GATHERING SONG: *The Summons*

KELVINGROVE



All: 1. Will you come and fol - low me If I but call
Men: 2. Will you leave your - self be - hind If I but call
Women: 3. Will you love the "you" you hide If I but call
All: 4. Lord, your sum - mons ech - oes true When you but call



1. your name? Will you go where you don't know And nev - er
2. your name? Will you care for cruel and kind And nev er
3. your name? Will you quell the fear in - side And nev - er
4. my name. Let me turn and fol - low you And nev - er



1. be the same? Will you let my love be shown?
2. be the same? Will you risk the hos tile stare
3. be the same? Will you use the faith you've found
4. be the same. In your com - pa - ny I'll go



1. will you let my name be known? Will you let my
2. Should your life at tract or scare? Will you let me
3. To re - shape the world a - round, Through my sight and
4. Where your love and foot - steps show. Thus I'll move and



1. life be grown In you and you in me?
2. an swer prayer In you and you in me?
3. touch and sound In you and you in me?
4. live and grow In you and you in me.

Text: John L. Bell, b. 1949, © 1987, Iona Community, GIA Publications, Inc., agent
Tune: KELVINGROVE, 7 6 7 6 7 7 6; Scottish melody; arr. by John L. Bell, b. 1949, © 1987, Iona Community, GIA Publications, Inc., agent

SIGN OF THE CROSS & GREETING

The grace and peace of God the Father, who raised Jesus from the dead, be with you all.

R/. **And with your spirit.**

PENITENTIAL ACT

OPENING PRAYER (*Following the prayer all are seated.*)

LITURGY OF THE WORD

FIRST READING:

Ezekiel 34:11-12, 14-16

As for you, my flock, I will judge between one sheep and another

The word of the Lord.
R/. **Thanks be to God.**

RESPONSORIAL PSALM: *Psalm 23: The Lord Is My Shepherd*

Crandal

Refrain:



The Lord is my shep-herd; there is noth-ing I shall want.

Antiphon Text © 1969, 1981, 1997, International Committee on English in the Liturgy, Inc. (ICEL)
Music for *The Lord Is My Shepherd* by Scott Crandal, © 2001, Scott Crandal, Published by OCP. All Rights Reserved.

SECOND READING:

2 Timothy 4:6-8

I have finished the race. I have kept the faith.

The word of the Lord.
R/. **Thanks be to God.**

GOSPEL ACCLAMATION (*Please stand.*)

Celtic Alleluia

O'Carroll/Walker

Refrain:



Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!

Music by Fintan O'Carroll & Christopher Walker, © 1985 Fintan O'Carroll & Christopher Walker,
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GOSPEL DIALOG

The Lord be with you.
R/. **And with your spirit.**
A reading from the holy Gospel according to John.
R/. **Glory to you, O Lord.**

I am the good shepherd.

The Gospel of the Lord.

R/. **Praise to you, Lord Jesus Christ.**

HOMILY (*Please be seated.*)

GENERAL INTERCESSIONS (*Please stand.*)

To each petition the assembly responds: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION AND PRESENTATION OF GIFTS

(Please be seated.)

(CHORAL ANTHEM): *Loving Shepherd of Thy Sheep*

Philip Ledger, 1937-2012

Loving shepherd of thy sheep, keep thy lamb, in safety keep; nothing can thy power withstand, none can pluck thee from thy hand.

I would praise thee every day, gladly all thy will obey, like thy blessed ones above happy in thy perfect love. Loving shepherd, ever near, teach thy lamb thy voice to hear; suffer not my steps to stray from the straight and narrow way.

Where thou leadest I would go, walking in thy steps below, till before my Father's throne I shall know as I am known.

[Jane E. Leeson, 1807-1882]

INVITATION TO PRAYER (*Please stand.*)

Pray brothers and sisters... the almighty father.

R/. **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

EUCHARISTIC PRAYER

PREFACE DIALOGUE

The Lord be with you.

R/. **And with your spirit.**

Lift up your hearts.

R/. **We lift them up to the Lord.**

Let us give thanks to the Lord our God.

R/. **It is right and just.**

HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts Heav'n and earth are
full of your glo - ry. Ho - san - na, ho - san - na, ho -
san - na in the high - est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est.

The musical score is written on four staves in treble clef with a key signature of two sharps (F# and C#) and a 6/8 time signature. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Ho - ly, Ho - ly, Ho - ly Lord God of hosts Heav'n and earth are full of your glo - ry. Ho - san - na, ho - san - na, ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est." There are some rests and ties in the music to accommodate the phrasing of the lyrics.

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(Please kneel as you are able or be seated.)

MEMORIAL ACCLAMATION

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

The musical score is written on two staves in treble clef with a key signature of two sharps (F# and C#) and a 6/8 time signature. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord, un - til you come a - gain." There are some rests and ties in the music to accommodate the phrasing of the lyrics.

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GREAT AMEN

A - men, a - men, a - - - men. a - - - men.

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COMMUNION RITE *(Please stand.)*

OUR FATHER

SIGN OF PEACE

The peace of the Lord be with you always.

R/. **And with your spirit.**

LAMB OF GOD

Cantor, All repeat

Have mer - cy on us,

Last time

Cantor, All repeat

Grant us _____ peace. _____

Cantor, All repeat

Grant us _____ peace. _____

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INVITATION TO COMMUNION *(Please kneel as you are able or be seated.)*

Behold the Lamb of God... Blessed are those called to the supper of the Lamb.

R/. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

Believing that the reception of Communion is a sign of the reality of the oneness of faith, members of those churches with whom we are not yet fully united ordinarily do not receive Holy Communion.

Because Communion is a commitment to living fully in Christ, Catholics who are conscious of grave sin do not participate in Communion without prior sacramental confession unless there is no opportunity for confession.

Anyone not receiving Communion is welcome to come forward for a blessing by crossing their arms over their chest.

COMMUNION SONG: *How Can I Keep from Singing*

ENDLESS SONG



1. My life flows on in end - less song A -
 2. Through all the tu - mult and the strife, I
 3. What though the tem - pest 'round me roar. I
 4. The peace of Christ makes fresh my heart, A



bove earth's lam - en - ta - tion I hear the real though
 hear that mu - sic ring - ing. It sounds and ech - oes
 hear the truth it liv - eth, What though the dark - ness
 foun - tain ev - er spring - ing. All things are mine since



far - off hymn That hails a new cre - a - tion.
 in my soul; How can I keep from sing - ing?
 'round me close, Songs in the night it giv - eth.
 I am his; How can I keep from sing - ing?



No storm can shake my in - most calm, While to that rock I'm



cling - ing Since love is Lord of heav - en and earth,



How can I keep from sing - ing?



1. O Lord my God, when I in awe - some
 2. When through the woods and for - est glades I
 3. And when I think that God, his Son not
 4. When Christ shall come with shout of ac - cla -



1. won - der Con - sid - er all the works thy hands have
 2. wan - der And hear the birds sing sweet - ly in the
 3. spar - ing, Sent him to die, I scarce can take it
 4. ma - tion And take me home, what joy shall fill my



1. made, I see the stars, I hear the roll - ing
 2. trees, When I look down from loft - y moun - tain
 3. in That on the cross, my bur - den glad - ly
 4. heart! Then I shall bow in hum - ble ad - o -



1. thun - der, Thy pow'r through - out the u - ni - verse dis - played!
 2. gran - deur And hear the brook and feel the gen - tle breeze,
 3. bear - ing, He bled and died to take a - way my sin!
 4. - ra - tion And there pro - claim, "My God, how great thou art!"



1-4. Then sings my soul, my Sav-ior God, to thee: How great thou



art, how great thou art! Then sings my soul, my Sav-ior God, to



thee: How great thou art, how great thou art!