

MOST HOLY BODY AND BLOOD OF CHRIST

JUNE 3, 2018

GATHERING SONG (EXCLUSIVE OF 11:00AM): Come to the Feast

Moore

Refrain:



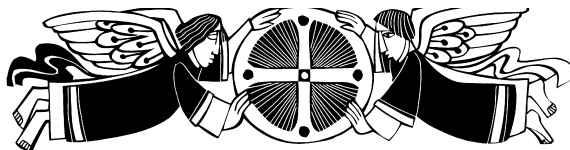
Come to the feast, come hear the Word, come to the
table of the Lord. O come to the feast,
come sing your song, come let us join and be one.

Verses:



1. On this moun-tain the Lord will pro-vide for his peo-ple.
2. On this moun-tain we break bread to-geth-er.
3. On this moun-tain the Lord hears the cry of his peo-ple.
On this moun-tain death will be wiped a-way.
On this moun-tain we wor-ship our God and King.
On this moun-tain we are on Ho-ly Ground.

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RESPONSORIAL PSALM (EXCLUSIVE OF 11:00AM & 7:00PM):

Psalm 116: I Will Take the Cup of Salvation

Alonso

Refrain:

I will take the cup of sal - va - tion, and
call on the name of the Lord

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11:00AM, & 7:00PM RESPONSORIAL PSALM: Psalm 116: I Will Take the Cup of Salvation *Guimont*

Refrain:

I will take the cup of sal - va - tion and call on the name of the Lord.

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11:00AM SEQUENCE

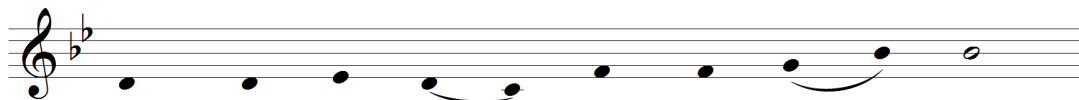
Lauda Sion Salvatorem

The verses are sung alternating between choir and assembly.

Choir Verses:

1. Praise, O Zion, voices raising, glorify your Shepherd-King; Let unworthy yet impassioned thankful hymns of homage ring! Join your humble acclamations to the psalm which angels sing.
3. Christ, the Paschal lamb obedient, gave himself as God had planned; now replacing former off'rings, in self-giving, here he stands, prays again in consecration; "Eat and drink!" his great command.
5. Though a multitude receives him, Christ, in many parts, is one; shared alike by saints and sinners, he remains God's only Son. This, the choice and gift of heaven: saving grace withheld from none.
7. Bread of Angels! For God's children, pilgrims' strength along the way; God provides in love, as always, holy manna ev'ry day. Christ, as Isaac on the altar, still our debt to God will pay.

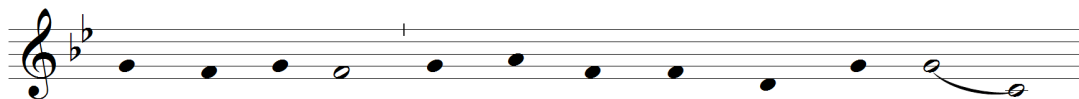
Congregational Verses:



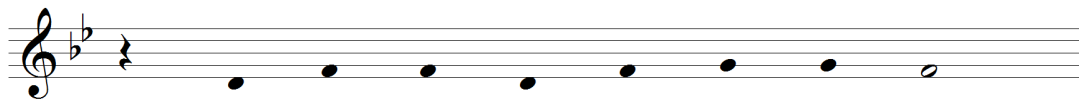
2. Here re - call - ing Christ's own Pas - sion
 4. As we keep this won - drous mys - t'ry,
 6. Though the bread has now been bro - ken,
 8. Liv - ing bread, Good Shep - herd, feed us,



Come, dis - ci - ples, as his friends; Bless - ing, break - ing
 Heart and mind in faith com - bine. Here we eat the
 Though the wine has now been poured, Christ, here pres - ent
 End - less mer - cy of - fer - ing; With your hal - lowed



pour - ing, shar - ing By these ac - tions, Christ still sends
 bread, his Bod - y, Drink his pre - cious Blood in wine;
 in these sym - bols, Still is whole, and tru - ly Lord.
 saints u - nite us, To your heav - 'nly ban - quet bring,



To the world his Blood and Bod - y
 This, the death - less Vic - tim's ta - ble
 Through one meal one Church is nour - ished,
 There will we, for - ev - er feast - ing,



Cov - e - nant which nev - er ends.
 Set in sac - ra - ment - al sign.
 Lead - ing to one life re - stored.
 "A - men! Al - le - lu - ia!" sing!

*Ave verum corpus,
Natum de Maria virgine;
Vere passum immolatum
In crucis pro homine.
Cuius latus perforatum
Unda fluxit sanguine.
Esto nobis praegustatum
In mortis examine.
O dulcis, o pie,
O Jesu Fili Mariae,
Miserere mei. Amen*

Hail, true body,
Born of the virgin Mary;
Who has truly suffered, slaughtered
On the Cross for humanity.
Whose side was pierced,
Pouring out water and blood.
Be a foretaste for us
During our ordeal of death.
O sweet, o holy,
O Jesus Son of Mary,
Have mercy on me. Amen.

~ 14th century, attr. Pope Innocent VI



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Please return the worship aid to the book rack of the pew following the liturgy.