

5TH SUNDAY OF LENT

MARCH 18, 2018

(SATURDAY) 4:00PM, 1:00PM & 7:00PM GATHERING SONG:
From Ashes to the Living Font

ST. FLAVIAN



1. From ash - es to the liv - ing font Your
2. Through fast - ing prayer, and char - i - ty Your
3. Un - less, like grains of wheat, we fall Up -
4. From ash - es to the liv - ing font, Your



1. Church must jour - ney, Lord, Bap - tized in grace, in
2. voice speaks deep with - in, Re - turn - ing us to
3. on the ground to die, We will not rise, with
4. Church must jour - ney still, Through cross and tomb to



1. grace re - newed By your most ho - ly word.
2. ways of truth And turn - ing us from sin.
3. you, to life: E - ter - nal life on high
4. Eas - ter joy, In Spir - it fire ful - filled.

Text: Alan J. Hommerding, b. 1956, © 1994, 2011, World Library Publications, Inc. All rights reserved.
Tune: ST. FLAVIAN, CM; *John's Day Psalter*, 1562

11:00AM GATHERING SONG: O Christ, Who Shared Our Mortal Life

KINGSFOLD



1. O Christ, who shared our mor - tal life And
Men: 2. Two weep - ing sis - ters, worn by grief And
Women: 3. "The res - ur - rect - ion and the Life For
4. Death's pow - er holds us still in thrall And

(Continued on next page)



1. end - ed death's long reign, Who healed the sick and
2. mired in deep - est gloom, Stood watch - ing where their
3. all the world am I! And those who hear and
4. bears us toward the tomb. Death's dark - 'ning cloud hangs



1. raised the dead, Who bore our grief and pain: We
2. bro - ther lay With - in a rock - sealed tomb. O
3. trust my word Shall live, al - though they die!" The
4. like a pall That threat - ens earth with doom. But



1. know our years on earth are few, That
2. Lord, you met them as they mourned, And
3. stone was rolled from Laz - 'rus' tomb; You
4. you have bro - ken death's em - brace And



1. death is al - ways near. Come now to us, O
2. wept com - pas - sion's tear. But Mar - tha sore with
3. called him forth by name; And wak - ing, breath - ing
4. torn a - way its sting. Re - store to life our



1. Lord of Life; Bring hope that con - quers fear!
2. sor - row said, "He'd lived had you been here!"
3. once a - gain, From death to life he came!
4. mor - tal race And raise us, ris - en King!

Text: Herman G. Stuempfle, Jr., 1923-2007, alt., © 1993, GIA Publications, Inc.
Music: KINGSFOLD, CMD; English; harm. by Ralph Vaughan Williams, 1872-1958.



RESPONSORIAL PSALM (EXCLUSIVE OF 11:00AM):

Psalm 51: Create in Me a Clean Heart, O God

Haugen

Refrain:



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11:00AM RESPONSORIAL PSALM: Psalm 130: With the Lord There Is Mercy

Kelly

Refrain:



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THE THIRD SCRUTINY OF THE ELECT (11:00AM MASS)

This is the third of three such rituals for those preparing for baptism at the Easter Vigil. The scrutinies are meant to uncover, then heal all that is weak, defective, or sinful in the hearts of the elect; to bring out, then strengthen all that is upright, strong, and good. For the scrutinies are celebrated in order to deliver the elect from the power of sin and Satan, to protect them against temptation, and to give them strength in Christ, who is the way, the truth, and the life. The elect express their repentance, and the assembly prays for them in a special way, as they continue their Lenten journey towards the Easter sacraments.

INTERCESSIONS FOR THE ELECT & FOR ALL

Music may be found on page 3 of the pew card.

PRAYER OVER THE ELECT

A prayer is offered, addressed to God the Father, asking that the elect be set free from falsehood, darkness and sin. In the laying on of hands by the priest, the transformational power of the Holy Spirit is signified. Concluding is a prayer addressed to Jesus, that he might send the Spirit to give water, light and life to the Elect.

DISMISSAL OF CATECHUMENS & CANDIDATES

Music may be found on page 3 of the pew card.

11:00AM PREPARATION OF GIFTS (CHORAL ANTHEM):

Restless Is the Heart

Bernadette Farrell

Restless is the heart until it comes to rest in you. All the earth, all the earth shall remember and return to our God.

Lord, you have been our refuge through all time, from one generation to the next; before the mountains were born, or the earth brought forth, you are God, without beginning or end.

To your eyes a thousand years are like a day, no more than a watch in the night. You sweep us away like a dream, like the grass that springs green in the morning, but faded by night.

Make us know our life's shortness, make us know our life's shortness that we may gain true wisdom of heart. In the morning, the morning fill us with your love, fill us with your love.

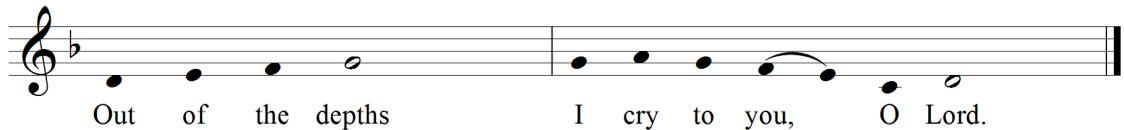
Text based on Psalm 90:1-2, 4-6, 12, 14.

11:00AM COMMUNION SONG: Everyone Who Lives and Believes/Psalm 130

Kelby

Everyone who lives and believes in me will not die forever, says the Lord.

Congregational Refrain:



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Please return the worship aid to the book rack attached to the pew following the liturgy.