

EVENING MASS OF THE LORD'S SUPPER



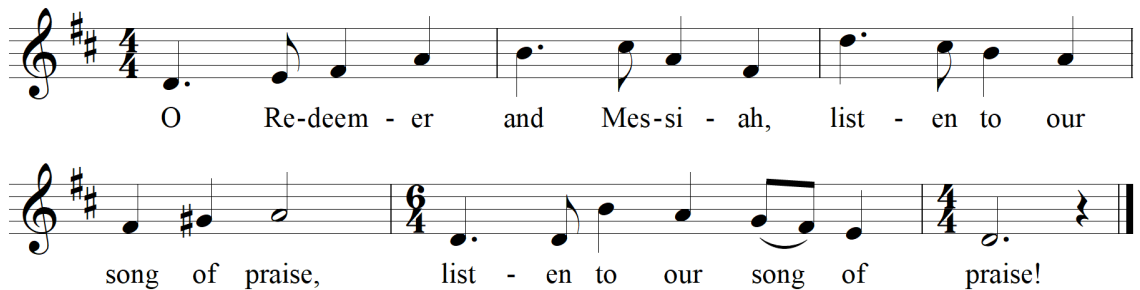
ST. JOHN THE BAPTIST CATHOLIC CHURCH
IN THE CITY OF HARRISON, OHIO

APRIL 14, 2022
7:00PM

RECEPTION OF THE HOLY OILS

Each year on the Tuesday of Holy Week our archdiocese celebrates the Chrism Mass at the cathedral. At that liturgy, Archbishop Schnurr blesses the oils that parishes will use when they celebrate sacraments during the coming year: the Oil of the Sick; Oil of Catechumens, to anoint those preparing for baptism; the Chrism, to anoint at confirmation and to anoint infants after baptism. Chrism is also used to anoint bishops and priests at their ordination and altars and churches at their dedication.

Refrain:



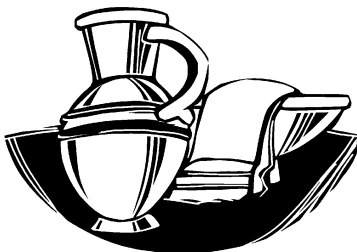
Commissioned for the 1997 Chrism Mass of the Archdiocese of Cincinnati
Music for *O Redeemer and Messiah* by Daniel Laginya, © 1997, All Rights Reserved.

CHORAL PRELUDE: *Ave Verum Corpus*

Wolfgang Amadeus Mozart
1756-1791

Ave verum corpus, natum
de Maria Virgine,
vere passum, immolatum
in cruce pro homine,
cuius latus perforatum
unda fluxit et sanguine:
esto nobis praegustatum
in mortis examine.

*Hail, true Body, born
of the Virgin Mary,
who having truly suffered, was sacrificed
on the cross for mankind,
whose pierced side
flowed with water and blood:
May it be for us a foretaste
in the trial of death.*



INTRODUCTORY RITE

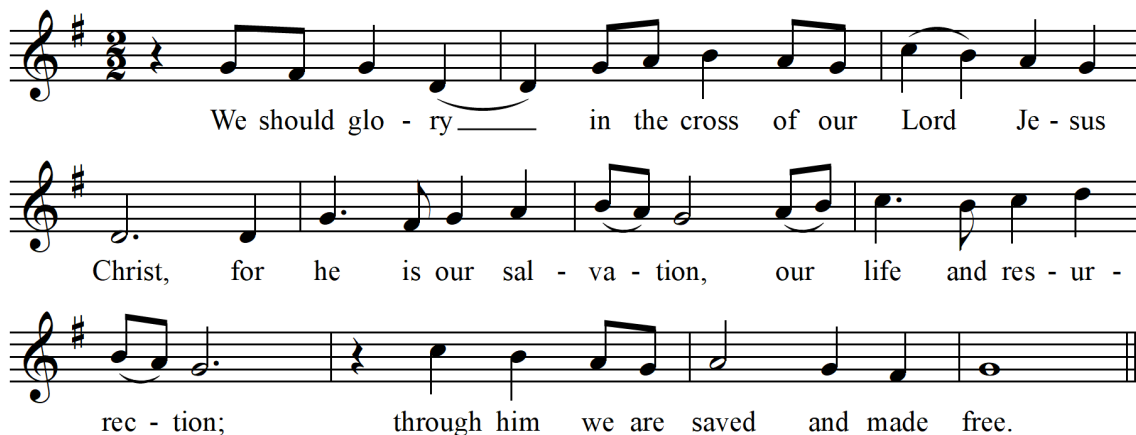
STAND

GATHERING SONG: *Glory in the Cross*

Janco

(Sung twice at beginning: by cantor and then by all)

Refrain:



The musical notation for the Refrain is written on three staves in G major (one sharp) and 3/2 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff contains the first line of the refrain, the second staff the second line, and the third staff the third line. The lyrics are: 'We should glo - ry in the cross of our Lord Je - sus Christ, for he is our sal - va - tion, our life and res - ur - rec - tion; through him we are saved and made free.'

We should glo - ry in the cross of our Lord Je - sus
Christ, for he is our sal - va - tion, our life and res - ur -
rec - tion; through him we are saved and made free.

Verses: (*Sung by choir*)

1. Sing, my tongue the hymn of glory;
of the final conflict sing.
Shout the triumph of the victim;
Far and wide the echoes ring:
Jesus Christ, the world's salvation,
From the cross now reigns as King.
2. Tell how, when at length the fullness
of the holy time had come,
Christ was sent, the world's Creator,
from the Father's heav'nly home,
and was found among us dwelling,
offspring of the Virgin's womb.
3. With the thirty years now ended,
which on earth he willed to see,
willingly he meets his passion,
worn to set his people free;
on the cross the Lamb is lifted,
there the sacrifice to be.
4. Faithful Cross, true sign of triumph,
be for all the noblest tree;
none in foliage, none in blossom,
none in fruit your peer may be;
symbol of the world's redemption,
for your burden makes us free.

Text: Refrain, from *Rite of Holy Week*, © 1972, ICEL; Verses by Venantius Fortunatus, c.530-609; verses 1-3 tr. by Steven R. Janco, b.1961, alt., © 1997, GIA Publications, Inc.; verse 4 tr. by John Mason Neale, 1818-1866, alt.
Music by Steven R. Janco, © 1997, GIA Publications, Inc. All Rights Reserved.

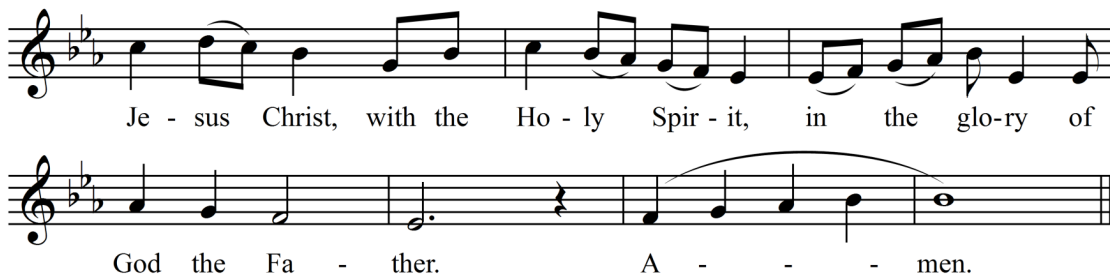
SIGN OF THE CROSS & GREETING

PENITENTIAL ACT

GLORY TO GOD: *Mass of Wisdom*

Janco

Glo-ry to God in the high - est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a-dore you, we glo-ri-fy you,
we give you thanks for your great glo-ry, Lord God, heav-en-ly King, O
God, al - mighty Fa - ther. Lord Je-sus Christ, On-ly Be-got-ten Son,
Lord God, Lamb of God, Son of the Fa - ther, you take a-way the
sins of the world, have mer-cy on us; you take a-way the sins of the world,
re-ceive our prayer; you are seat-ed at the right hand of the Fa - ther,
have mer-cy on us. For you a - lone are the Ho-ly One,
you a - lone are the Lord, you a - lone are the Most High,



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COLLECT PRAYER

SIT

THE LITURGY OF THE WORD

FIRST READING

Exodus 12:1-8, 11-14

The law regarding the Passover meal.

RESPONSORIAL PSALM: *Psalm 116: Our Blessing Cup*

Haugen

Refrain:



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Psalm 116:12-13, 15-16, 17-19

How can I make a return to the Lord
 for all God has done for me?

your chosen one,
 for you have set me free. *R/.*

The cup of salvation I will take up,
 I will call on the name of the Lord. *R/.*

Unto your name I will offer my thanks
 for the debt that I owe to you.
 In the presence of all
 who have called on your name,
 in the courts of the house of the Lord. *R/.*

Precious, indeed, in the sight
 of the Lord
 is the death of the faithful ones;
 and I am your servant,

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.

SECOND READING

1 Corinthians 11:23-26

For often as you eat this bread and drink the cup, you proclaim the death of the Lord.

STAND

GOSPEL ACCLAMATION: *Mass of Joy & Peace*

Alonso

Refrain:

Glo - ry to you, Word — of God, Lord Je - sus Christ!

Glo - ry to you, Word — of God, Lord Je - sus Christ!

Music for *Mass of Joy & Peace* by Tony Alonso, © 2010, GIA Publications, Inc. All Rights Reserved.

GOSPEL READING

John 13:1-15

Jesus loved them to the end.

HOMILY

SIT

WASHING OF FEET

The washing of the feet tonight represents the service and charity of Christ, who came "not to be served, but to serve." A group of parishioners, representing a cross-section of our parish, have their feet washed by the pastor.

Love One Another

Alonso

Refrain:

I give you a new com - mand - ment, that you love one an -

oth - er as I have loved you, that you



Verses:

Cantor:

1. As he does so you must do:
 2. Through your sor - row, joy, and pain:
 3. Let your gen - tle - ness be known:
 4. Leave be - hind what holds you bound:
 5. Go and live the Gos - pel call: All:
 1.-5. Love one an - oth - er.

Cantor:

1. Just as he has first loved you:
 2. Through your laugh - ter, tears, and shame:
 3. Rec - on - cile the hurts you've known:
 4. In its place let peace be found:
 5. Wash the feet of one and all: All:
 Love one an - oth - er.

Cantor:

1. Let your love be strong and true:
 2. Through your fear, let love re - main:
 3. Show the love our God has shown.
 4. Let the love of Christ a - bound:
 5. Build - ing bridg - es, break - ing walls: All:
 Love one an - oth - er.

Text: (Refrain) John 13:34, (Verses) Tony Alonso

Music: Tony Alonso

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DIMISSAL OF CATECHUMENS & CANDIDATES: *Teach Me, O God*

Walker

Refrain:

Teach me, O God, to fol-low your ways, to fol-low your ways, to the end.

My heart de-lights to fol-low your ways, to fol-low your ways to the end.

Text: Based on Psalm 119:1-5, 17-18, 33-35, Christopher Walker
 Music: Christopher Walker
 © 1990, 1999, Christopher Walker, Published by OCP, All rights reserved.

STAND

GENERAL INTERCESSIONS

Byzantine Chant

Cantor: *Assembly:*

(Intercessions) Let us pray to the Lord. Lord, hear our prayer.

LITURGY OF THE EUCHARIST

SIT

PREPARATION OF GIFTS (Choral Anthem)

Ubi Caritas

Maurice Duruflé, 1902-1986

Ubi caritas et amor,
 Deus ibi est.
 Congregavit nos in unum Christi amor.
 Exsultemus et in ipso jucundemur.
 Timeamus et amemus Deum vivum.
 Et ex corde diligamus nos sincero.

*Where there is charity and love,
 God is there.
 The love of Christ has gathered us as one.
 Let us rejoice and be glad in it.
 Let us honor and love the living God.
 And from a sincere heart let us love one another.*

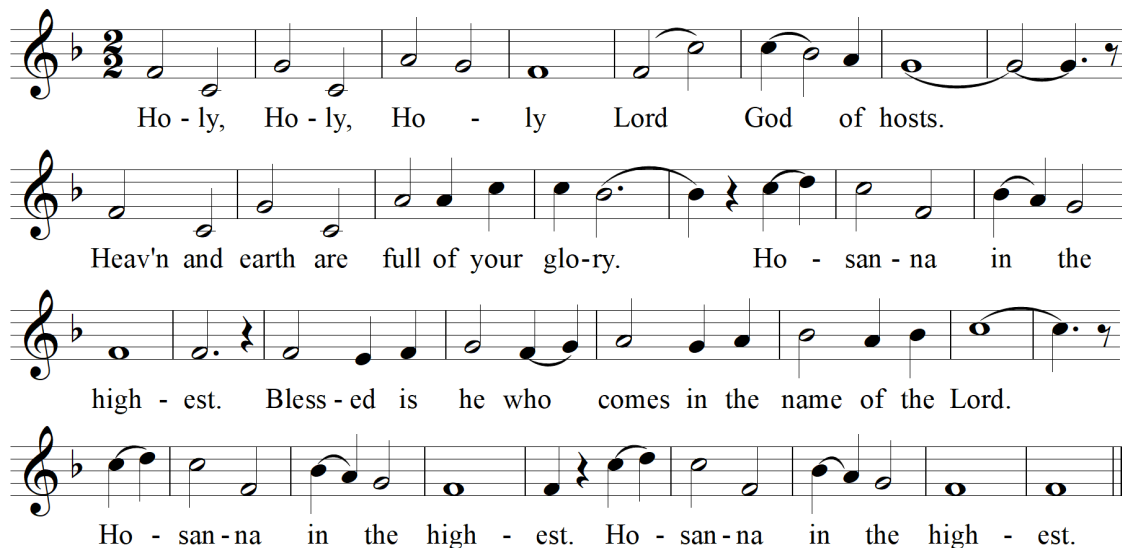
INVITATION TO PRAYER

EUCCHARISTIC PRAYER

PREFACE DIALOGUE

HOLY, HOLY, HOLY: *Mass of Remembrance*

Haugen



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo-ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est. Ho - san - na in the high - est.

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Music: *Mass of Remembrance*, Marty Haugen © 1987, 2010, GIA Publications, Inc. All rights reserved.

KNEEL

MEMORIAL ACCLAMATION: *Mass of Remembrance*

Haugen



When we eat this Bread and drink this Cup, we pro-claim your
Death, O Lord, un-til you come, un-til you come a - gain.

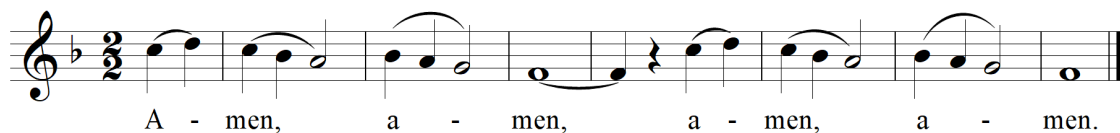
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GREAT AMEN: *Mass of Remembrance*

Haugen



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COMMUNION RITE

STAND

LORD'S PRAYER

LAMB OF GOD: *Agnus Dei XVIII*

Chant



Music: Chant, arr. Richard Proulx (1937-2010), © 1985, GIA Publications, Inc. All rights reserved.

KNEEL

INVITATION TO COMMUNION



Refrain:



A - mén. El Cuer - po de Cris-to. A - mén. La
 San-gre del Se-ñor. *Eat - ing your bod-y, drink - ing your blood, we be -*
come what we re - ceive. A - mén. A - mén.

Translation of Spanish Text:

Refrain - *The Body of Christ. Amen. The Blood of the Lord.*

Text: John Schiavone

Tune: John Schiavone

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**Song was originally commissioned for the 1995 Convention of the National Association of Pastoral Musicians, held in Cincinnati, OH.*

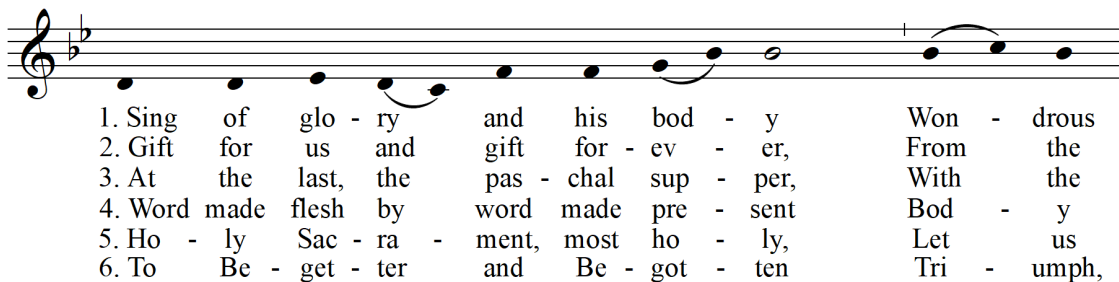
PRAYER AFTER COMMUNION

TRANSFER OF THE MOST BLESSED SACRAMENT

Sing of Glory and His Body

PANGE LINGUA GLORIOSI

*Verses 1-4 are repeated until procession reaches the altar of repose
 and the doors of the repository are closed. At this time verses 5 & 6 are sung.*



1. Sing	of	glo - ry	and	his	bod - y	Won - drous
2. Gift	for	us and	gift	for - ev - er,		From the
3. At	the	last, the	pas - chal	sup - per,		With the
4. Word	made	flesh by	word	made	pre - sent	Bod - y
5. Ho - ly	Sac - ra -	ment,	most	ho - ly,		Let us
6. To	Be - get - ter		and	Be - got - ten		Tri - umph,



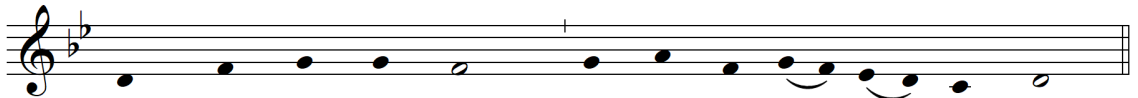
1. mys - t'ry to be - hold,
2. vir - gin's womb was born.
3. friends be - fore they fled,
4. bro - ken for the Feast,
5. bow on bend - ed knee
6. praise, and maj - es - ty,

Blood poured out in death and
Flesh of flesh and one a -
First he ate the meal of
And his blood the cup of
Vi - sions of the an - cient
Hon - or, glo - ry, and sal -



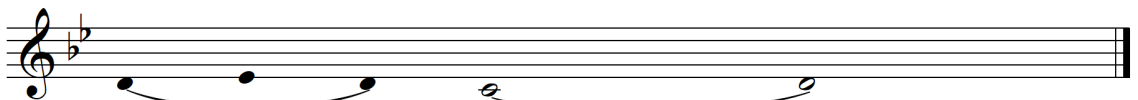
1. dy - ing. Ro - yal gift so cheap - ly sold.
2. mong us, Cru - ci - fied and put to scorn
3. pas sage; Pas - chal lamb and pas - chal bread;
4. bless - ing: Christ the Vic - tim, Christ the priest.
5. prom ise Now ful - filled in mys - ter - y.
6. va - tion, Bless - ing for e - ter - ni - ty,

First a moth -
That the Gos -
Then him - self
Though the sens -
Faith de - clares
With the one



1. er's self - less off - ring,
2. pel seed might scat - ter
3. as food he of - fered
4. es fail and fal - ter,
5. what none dare fath - om,
6. pro - ceed - ing al - ways,

Ran - som now for sins un - told.
As of old the Lord had sworn.
So that man - y might be fed.
Faith con - firms true hearts in peace.
Faith re - veals what none may see.
E - qual - ly in u - ni - ty.



6. A men.

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As a part of the three day celebration of the Paschal Triduum, the liturgy does not end but rather stops until the Good Friday liturgy starts tomorrow evening at 7:00PM.

All depart in silence.