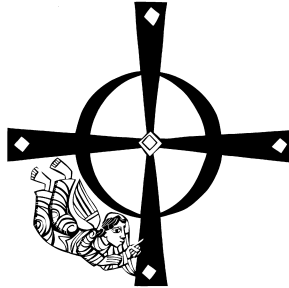


MEMORIAL MASS FOR
THOMAS J. BANKS

July 31, 1927 - April 14, 2022



THE PARISH OF ST. JOHN THE BAPTIST
IN THE CITY OF HARRISON, OHIO

Friday, April 29, 2022 ❖ 11:00AM

We gather in the sure and certain hope of the eternal life promised by Christ. All that you will need to participate fully in song and response may be found in this worship aid booklet.

GATHERING RITE

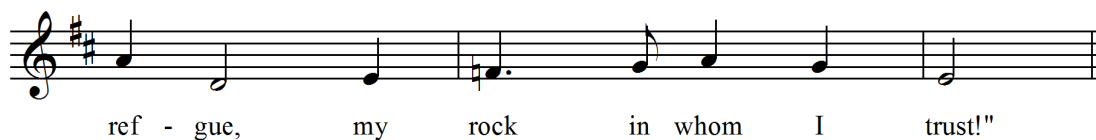
GATHERING SONG: *On Eagles Wings*

Joncas

Verse 1:

1. You who dwell in the shel - ter of the Lord, who a -

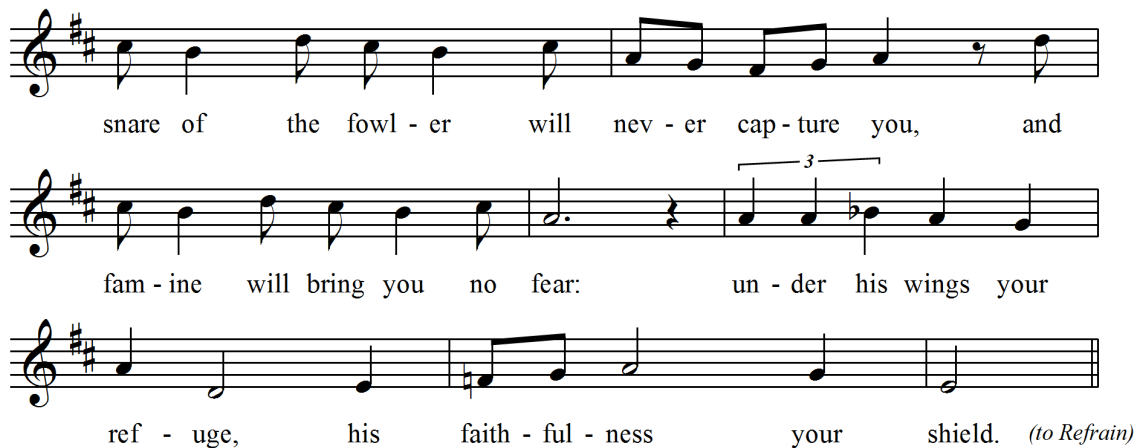
bide in his shad-ow for life, say to the Lord: "My



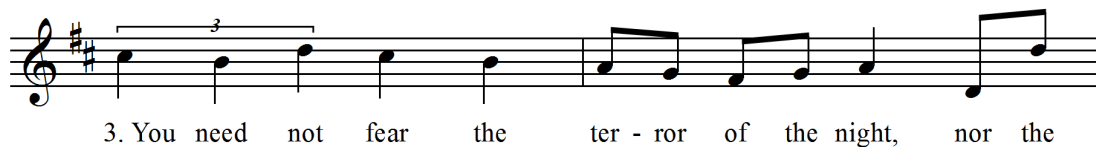
Refrain:



Verse 2:



Verse 3:



ar - row that flies by day; though thou - sands fall a -
bout you, near you it shall not come. *(to Refrain)*

Verse 4:

4. For to his an - gels he's giv - en a com - mand to
guard you in all of your ways; u - pon their hands they will
bear your up, lest you dash your foot a - gainst a stone. *(to Refrain)*

♩ *Coda*

And hold you, hold you in the palm of his hand.

Text: Psalm 91; Michael Joncas, b.1951
Tune: Michael Joncas, b.1951
© 1979, New Dawn Music. Published by OCP Publications.

SIGN OF THE CROSS

GREETING

The grace and peace of God the Father, who raised Jesus from the dead, be with you all.
R/. And with your spirit.

PENITENTIAL ACT

OPENING PRAYER (*Following the prayer all are seated.*)

LITURGY OF THE WORD

FIRST READING:

Ezekiel 34:11-12, 14-16

As for you, my flock, I will judge between one sheep and another.

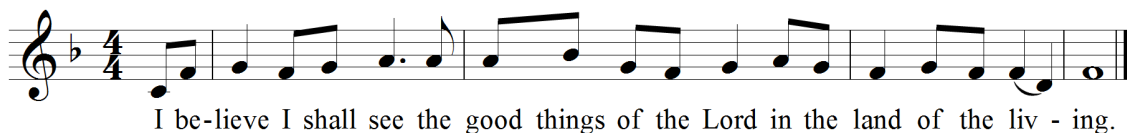
The word of the Lord.

R/. **Thanks be to God.**

RESPONSORIAL PSALM: *Psalm 27: I Believe I Shall See*

Johengen

Refrain:



Antiphon Text © 1969, 1981, 1997, International Committee on English in the Liturgy, Inc. (ICEL)
Music by Carl Johengen, © 1993, GIA Publications, Inc. All Rights Reserved.

SECOND READING:

2 Timothy 4:6-8

I have finished the race. I have kept the faith.

The word of the Lord.

R/. **Thanks be to God.**

GOSPEL ACCLAMATION (*Please stand.*)

Celtic Alleluia

O'Carroll/Walker

Refrain:



Music by Fintan O'Carroll & Christopher Walker, © 1985 Fintan O'Carroll & Christopher Walker,
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GOSPEL DIALOGUE

The Lord be with you.

R/. **And with your spirit.**

A reading from the holy Gospel according to Matthew.

R/. **Glory to you, O Lord.**

GOSPEL READING

Matthew 5:1-12a

Rejoice and be glad, for your reward will be great in heaven.

The Gospel of the Lord.

R/. **Praise to you, Lord Jesus Christ.**

HOMILY (*Please be seated.*)

GENERAL INTERCESSIONS (*Please stand.*)

To each petition the assembly responds: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF GIFTS (*Please be seated.*)

Shepherd Me, O God

Haugen

Refrain:

The musical notation for the Refrain is written on a single staff in G major (one sharp) and 4/4 time. It begins with a treble clef and a key signature of one sharp (F#). The melody consists of eighth and quarter notes. The lyrics are: "Shep-herd me, O God, be - yond my wants, be - yond my fears, from death in - to life. life. life". Above the staff, there are three boxes indicating the structure: "To verses 1, 2, 3, 5" (covering the first two measures), "To verse 4" (covering the third measure), and "Final" (covering the last two measures). The final measure ends with a double bar line.

Shep-herd me, O God, be - yond my wants, be - yond my fears, from
death in - to life. life. life

Verses 1-3:

The musical notation for Verses 1-3 is written on a single staff in G major (one sharp) and 4/4 time. It begins with a treble clef and a key signature of one sharp (F#). The melody consists of eighth and quarter notes. The lyrics are: "1. God is my shep - herd, so noth - ing shall I want; I
2. Gen - tly you raise me and heal my wea - ry soul; you
3. Though I should wan - der the val - ley of death, I". The melody is the same for all three verses.

1. God is my shep - herd, so noth - ing shall I want; I
2. Gen - tly you raise me and heal my wea - ry soul; you
3. Though I should wan - der the val - ley of death, I

1. rest in the mead-ows of faith-ful-ness and love; I
 2. lead me by path-ways of right-eous-ness and truth; my
 3. fear no e-vil, for you are at my side; your

1. walk by the qui-et wa-ters of peace.
 2. spir-it shall sing the music of your name.
 3. rod and your staff, my com-fort and my hope.

Text: Psalm 23; Marty Haugen
 Music: Marty Haugen
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INVITATION TO PRAYER (*Please stand.*)

Pray Brothers & Sisters... the almighty father.

R/. May the Lord accept the sacrifice at your hands for the
 praise and glory of his name, for our good
 and the good of all his holy Church.

EUCCHARISTIC PRAYER

PREFACE DIALOGUE

The Lord be with you.

R/. And with your spirit.

Lift up your hearts.

R/. We lift them up to the Lord.

Let us give thanks to the Lord our God.

R/. It is right and just.

HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts Heav'n and earth are
full of your glo - ry. — Ho - san-na, ho - san - na, ho -
san-na in the high - est. Bless-ed is he who comes in the name of the
Lord. Ho - san-na, ho - san - na, ho - san-na in the high - est. —

The musical score is written on four staves in treble clef, key of D major (two sharps), and 6/8 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff contains the first line of the hymn, the second and third staves contain the second line, and the fourth staff contains the third line. The lyrics are: 'Ho - ly, Ho - ly, Ho - ly Lord God of hosts Heav'n and earth are full of your glo - ry. — Ho - san-na, ho - san - na, ho - san-na in the high - est. Bless-ed is he who comes in the name of the Lord. Ho - san-na, ho - san - na, ho - san-na in the high - est. —'

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Music: Steven R. Janco, © 1999, 2000, 2010, World Library Publications. All rights reserved.

(Please kneel as you are able or be seated.)

MEMORIAL ACCLAMATION

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

The musical score is written on two staves in treble clef, key of D major (two sharps), and 6/8 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff contains the first line of the acclamation, and the second staff contains the second line. The lyrics are: 'When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord, un - til you come a - gain.'

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GREAT AMEN



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COMMUNION RITE *(Please stand.)*

OUR FATHER

SIGN OF PEACE

The peace of the Lord be with you always.

R/. And with your spirit.

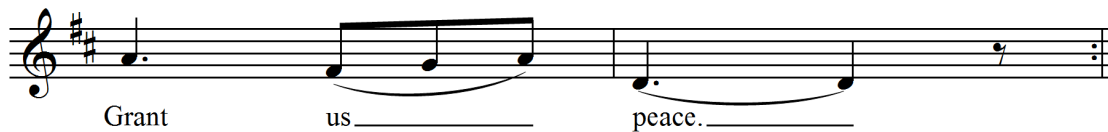
LAMB OF GOD

Cantor, All repeat



Last time

Cantor, All repeat



Cantor, All repeat



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INVITATION TO COMMUNION *(Please kneel as you are able or be seated.)*

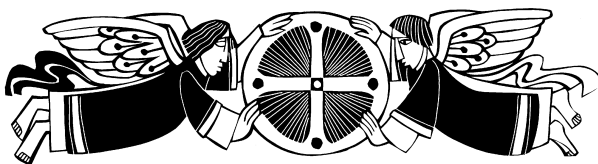
Behold the Lamb of God... Blessed are those called to the supper of the Lamb.

R/. Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

Believing that the reception of Communion is a sign of the reality of the oneness of faith, members of those churches with whom we are not yet fully united ordinarily do not receive Holy Communion.

Because Communion is a commitment to living fully in Christ, Catholics who are conscious of grave sin do not participate in Communion without prior sacramental confession unless there is no opportunity for confession.

Anyone not receiving Communion is welcome to come forward for a blessing by crossing their arms over their chest.



COMMUNION SONG: *I Am the Bread of Life*

Toolan

Verses:

1. I am the Bread of life. You who
2. The bread that I will give is my
3. Un - less you eat of the
4. I am the Res - ur - rec - tion,
5. Yes, Lord, We be - lieve that

1. come to me shall not hun - ger, and who be -
2. flesh for the life of the World, and if you
3. flesh of the Son of Man and
4. I am the life. If you be -
5. you are the Christ, the



1. lieve in me shall not thirst No one can come to
 2. eat of this bread, and you shall live for
 3. drink of his blood, and drink of his
 4. - lieve in me. e - ven though you
 5. Son of God, Who has



1. me un - less the Fa - ther beck - ons.
 2. ev - er you shall live for ev - er
 3. blood, you shall not have life with - in you.
 4. die you shall live for ev - er.
 5. come in - to the world.

Refrain:



And I will raise you up, and I will raise you



up, and I will raise you up on the last day.

Text: John 6; Suzanne Toolan, SM, b. 1927;

Tune: BREAD OF LIFE, Irregular with refrain; Suzanne Toolan, SM, b. 1927

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PRAYER AFTER COMMUNION (*Please Stand*)



CONCLUDING RITE

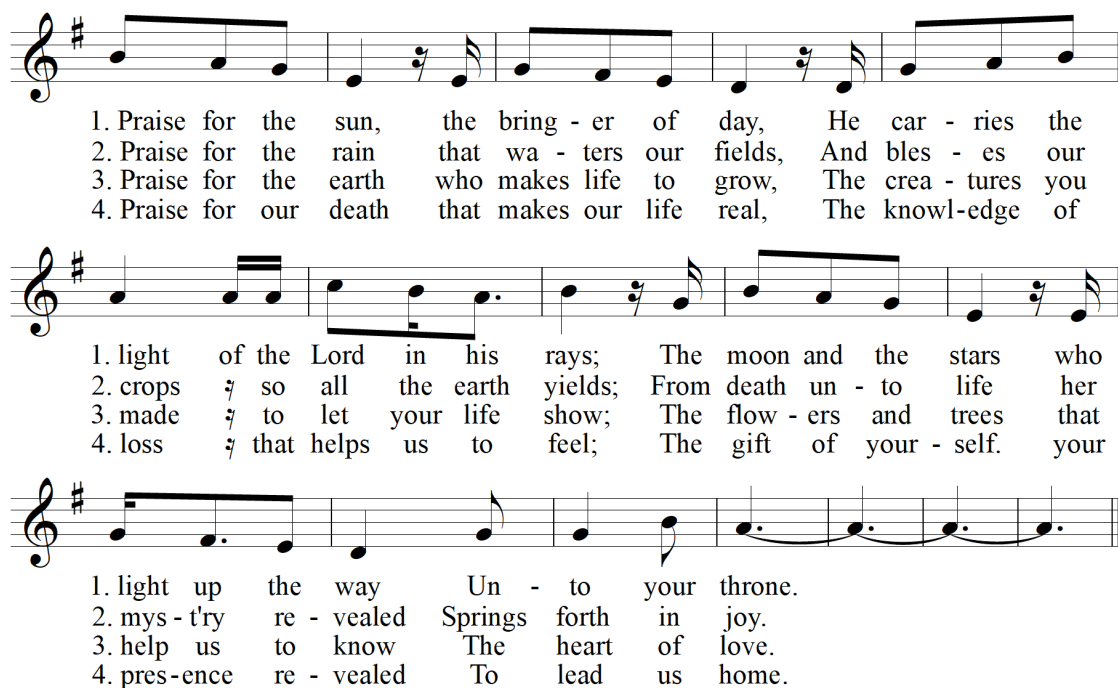
FINAL BLESSING & DISMISSAL

Refrain:



The heav-ens are tell-ing the glo-ry of God, and all cre-
a-tion is shout-ing for joy. Come, dance in the for-est, come, play in the
field, and sing, sing to the glo-ry of the Lord.

Verses:



1. Praise for the sun, the bring-er of day, He car-ries the
2. Praise for the rain that wa-ters our fields, And bles-es our
3. Praise for the earth who makes life to grow, The crea-tures you
4. Praise for our death that makes our life real, The knowl-edge of

1. light of the Lord in his rays; The moon and the stars who
2. crops 7 so all the earth yields; From death un-to life her
3. made 7 to let your life show; The flow-ers and trees that
4. loss 7 that helps us to feel; The gift of your-self. your

1. light up the way Un-to your throne.
2. mys-t'ry re-vealed Springs forth in joy.
3. help us to know The heart of love.
4. pres-ence re-vealed To lead us home.

Text: *Altissimi, omnipotente bon Signore*; St. Francis of Assisi, 1181-1226; adapt. by Marty Haugen, b. 1950

Tune: Marty Haugen, b. 1950

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