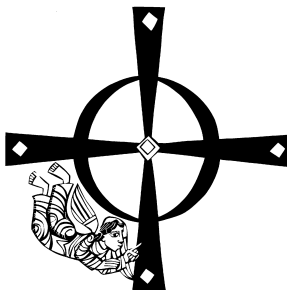


FUNERAL MASS FOR
FRANCIS “FRANK” KLOPFSTEIN

June 10, 1932 - November 27, 2021



THE PARISH OF ST. JOHN THE BAPTIST
IN THE CITY OF HARRISON, OHIO

Thursday, December 2, 2021 ❖ 11:00AM

We gather in sure and certain hope of the eternal life promised by Christ. All that you will need to participate fully in song and response may be found in this worship aid booklet. As the ministers come out from the sacristy, please stand and face the rear of the church for the beginning of our liturgy.

GATHERING RITE

GREETING

The grace and peace of God the Father, who raised Jesus from the dead, be with you all.
R/. And with your spirit.

SPRINKLING WITH HOLY WATER

PLACING OF THE PALL

A white cloth, symbolic of the garment given in Baptism, is placed over the casket. It serves as a reminder that our life in Christ begins at our Baptism.

GATHERING SONG: *How Firm a Foundation*

FOUNDATION

1. How firm a foun - da - tion, you saints of the Lord,
2. "Fear not, I am with you, O be not dis - mayed,
3. "When through the deep wa - ters I call you to go,
4. "The soul that on Je - sus still leans for re - pose,

1. Is laid for your faith in Christ Je - sus, the Word!
2. For I am your God, and will still give you aid;
3. The riv - ers of woe shall not you o - ver - flow;
4. I will not, I will not de - sert to its foes;

1. What more can God say than to you has been said,
2. I'll strength - en you, help you, and cause you to stand,
3. For I will be with you, your trou - bles to bless,
4. That soul, though all hell should en - deav - or to shake,

1. To you who for ref - uge to Je - sus have fled?
2. Up - held by my right - eous, om - nip - o - tent hand."
3. And sanc - ti - fy to you your deep - est dis - tress."
4. I'll nev - er, no nev - er, no nev - er for - sake!"

Text: 2 Peter 1:4; John Rippon's *A Selection of Hymns*, 1787, alt.

Tune: FOUNDATION, 11 11 11 11; Funk's *Compilation of Genuine Church Music*, 1832; harm by Richard Proulx, 1937-2010, © 1975, GIA Publications, Inc. All rights reserved

OPENING PRAYER (*Following the prayer all are seated.*)



LITURGY OF THE WORD

FIRST READING:

Isaiah 25:6a, 7-9

He will destroy death forever.

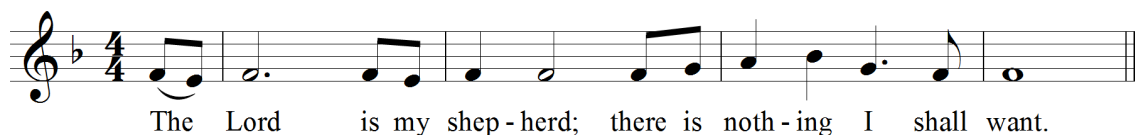
The word of the Lord.

R/. Thanks be to God.

RESPONSORIAL PSALM: *Psalm 23: The Lord Is My Shepherd*

Crandal

Refrain:



Antiphon Text © 1969, 1981, 1997, International Committee on English in the Liturgy, Inc. (ICEL)
Music by Scott Crandal, © 2001, Scott Crandal, Published by OCP. All rights reserved

SECOND READING:

2 Timothy 4:6-8

I have finished the race. I have kept the faith.

The word of the Lord.

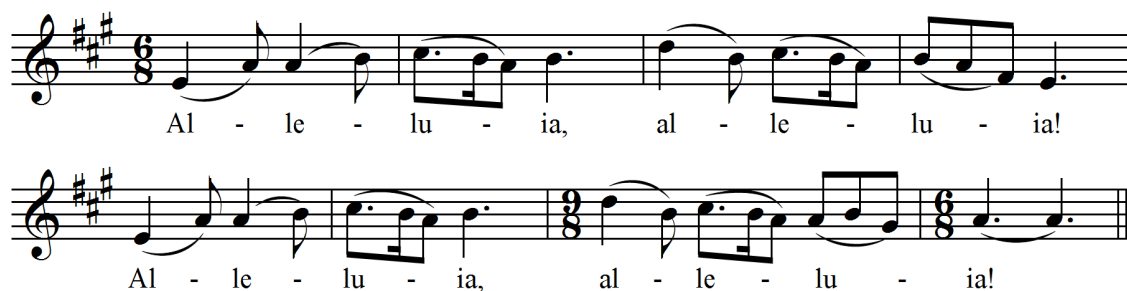
R/. Thanks be to God.

GOSPEL ACCLAMATION (*Please stand.*)

Celtic Alleluia

O'Carroll/Walker

Refrain:



Music by Fintan O'Carroll & Christopher Walker, © 1985 Fintan O'Carroll & Christopher Walker,
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GOSPEL DIALOGUE

The Lord be with you.

R/. **And with your spirit.**

A reading from the holy Gospel according to John.

R/. **Glory to you, O Lord.**

GOSPEL READING

John 15:9-13

Love one another as I have loved you.

The Gospel of the Lord.

R/. **Praise to you, Lord Jesus Christ.**

HOMILY (*Please be seated.*)

GENERAL INTERCESSIONS (*Please stand.*)

To each petition the assembly responds: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION AND PRESENTATION OF GIFTS (*Please be seated.*)

Like a Bird

J. Michael Joncas

Like a bird that spreads her wings to gather in her young.
So you open wide your arms to gather in your own.
For our free response you wait,
Early morning, noon, and late.

Come and wake us, come and wake us,
come and wake us to your welcome.
Maranatha, come.

From the ends of earth you call your sons and daughters home.
Saying "Gather now from far and near, my people, come."
For our simple trust you yearn
till, at last in love, we turn.

For the nations you prepare and spread a splendid feast,
Gather ev'ry tribe and race, the greatest to the least.
For one fam'ly, how you long:
'Round your table, vast the throng.

Text: Delores Dufner, OSB

INVITATION TO PRAYER (*Please stand.*)

Pray Brothers & Sisters... the almighty father.

R/. May the Lord accept the sacrifice at your hands for the
praise and glory of his name, for our good
and the good of all his holy Church.

EUCCHARISTIC PRAYER

PREFACE DIALOGUE

The Lord be with you.

R/. And with your spirit.

Lift up your hearts.

R/. We lift them up to the Lord.

Let us give thanks to the Lord our God.

R/. It is right and just.

HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts Heav'n and earth are
full of your glo - ry. Ho - san-na, ho - san - na, ho -
san-na in the high - est. Bless-ed is he who comes in the name of the
Lord. Ho - san-na, ho - san - na, ho - san-na in the high - est.

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Music: Steven R. Janco, © 1999, 2000, 2010, World Library Publications. All rights reserved.

(Please kneel as you are able or be seated.)

MEMORIAL ACCLAMATION



When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

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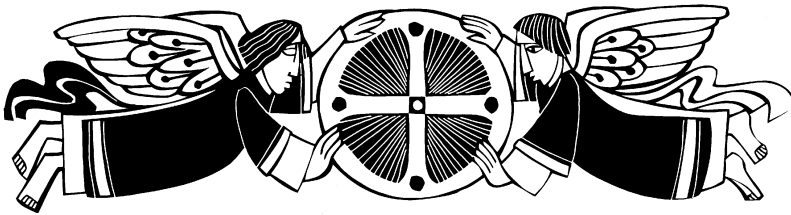
GREAT AMEN



A - men, a - men, a - - - men. a - - - men.

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COMMUNION RITE *(Please stand.)*

OUR FATHER

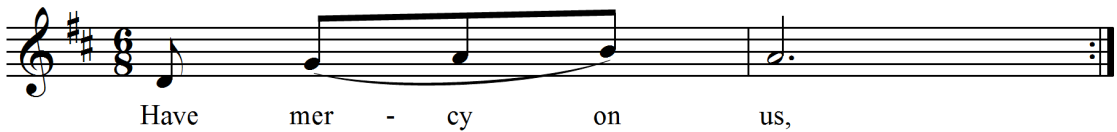
SIGN OF PEACE

The peace of the Lord be with you always.

R/. And with your spirit.

LAMB OF GOD

Cantor, All repeat



Last time

Cantor, All repeat



Cantor, All repeat



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Believing that the reception of Communion is a sign of the reality of the oneness of faith, members of those churches with whom we are not yet fully united ordinarily do not receive Holy Communion.

Because Communion is a commitment to living fully in Christ, Catholics who are conscious of grave sin do not participate in Communion without prior sacramental confession unless there is no opportunity for confession.

Anyone not receiving Communion is welcome to come forward for a blessing by crossing their arms over their chest.

INVITATION TO COMMUNION *(Please kneel as you are able or be seated.)*


Behold the Lamb of God... Blessed are those called to the supper of the Lamb.

R/. Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

COMMUNION SONG: *No Greater Love*

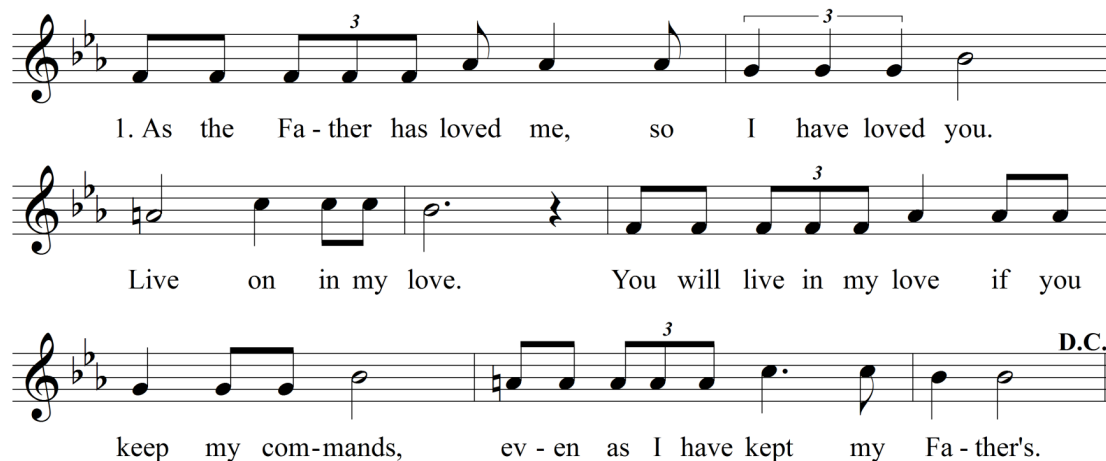
Joncas

Refrain:



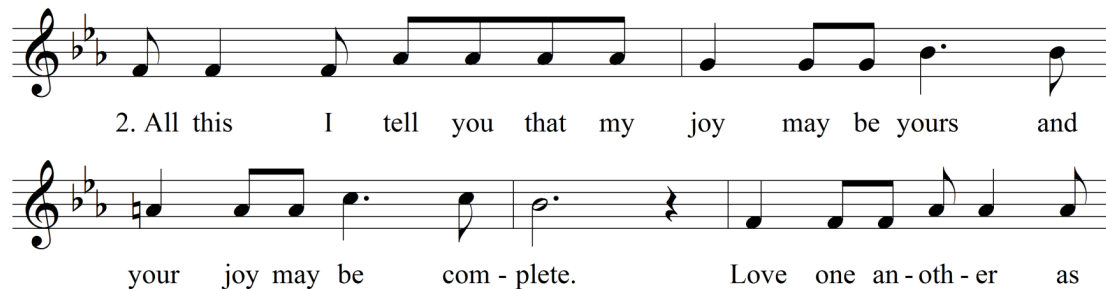
There is no great-er love, says the Lord, than to
lay down your life for a friend; there is no great-er love,
no great-er love, than to lay down your life for a friend.

Verse 1



1. As the Fa-ther has loved me, so I have loved you.
Live on in my love. You will live in my love if you
keep my com-mands, ev-en as I have kept my Fa-ther's. D.C.

Verse 2



2. All this I tell you that my joy may be yours and
your joy may be com-plete. Love one an-oth-er as

I have loved you: This is my com - mand. D.C.

Verse 3

3. You are my friends if you keep my com-mands; no long-er slaves but friends to me. All I heard from my Fa - ther,

I have made known to you: Now I call you friends. D.C.

Verse 4

4. It was not you who chose me, it was I who chose you, chose you to go forth and bear fruit. Your fruit must en-dure, so

you will re-ceive all you ask the Fa - ther in my name. D.C.

Text: John15:9-17; Michael Joncas, b. 1951
Tune: Michael Joncas, b. 1951
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PRAYER AFTER COMMUNION (*Please Stand*)

FINAL COMMENDATION

INVITATION TO PRAYER

SONG OF FAREWELL

As the smoke of the burning incense rises to the heavens, so too do our prayers rise to the heavens. (Based on Ps. 141)

Congregational Response:



Music for *I Know That My Redeemer Lives* by Howard Hughes, SM, ©1977, ICEL. All Rights Reserved. Used with Permission.

PRAYER OF COMMENDATION

Sung by cantor and then by all:



Cantor: May the choir of angels welcome you where Lazarus is poor no longer, may you have eternal rest, (*All sing:*)



All sing "May the angels lead you into paradise..."

Cantor: may you have eternal rest, *(All repeat:)*

Music for *May the Angels Lead You into Paradise* by Howard Hughes, SM, ©1977, ICEL. All Rights Reserved. Used with Permission.



SENDING FORTH: *Jesus, Lead the Way*

ROCHELLE



1. Je - sus, lead the way Through our life's long day. When at
2. Je - sus, be our light In the midst of night. Let not
3. When we seek re - lief From a long - felt grief; When temp -
4. Je - sus, still lead on Till our rest be won. If you



1. times the way is cheer-less, Help us fol - low, calm and fear-less.
2. faith - less fears o'er - take us; Let not faith and hope for-sake us.
3. ta - tions come al - lur - ing, Make us pa - tient and en - dur - ing.
4. lead us through rough plac - es, Grant us your re - deem-ing grac - es.



1. Guide us by your hand To the prom - ised land.
2. May we feel you near As we wor - ship here.
3. Lord, we seek your grace In this ho - ly place.
4. When our course is o'er, O - pen heav - en's door.

Text: Jesu, geh voran; Nicholas L. von Zinzendorf, 1700–1760; tr. by Jane Borthwick, 1813–1897, alt.
Tune: ROCHELLE, 55 88 55; Adam Drese, 1620–1701; harm. alt.



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